## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

wells drilled since 1967; if no API# was issued, indicate spud or completion da	ite.6/
WELL OPERATOR L.D. Davis Drilling, Inc. KCC LICENSE # 6030 (owner/company name) (operator)	<u> 144</u>
ADDRESS R.R. 1, Box 183 B CITY Great Bend	<del></del>
STATE KS ZIP CODE 67530 CONTACT PHONE # (316 793-3051	<del></del>
LEASE Ukens WELL# 1 SEC. 22 T. 22s R. 12w (East)	West)
NE - SE - SW - SPOT LOCATION/QQQQ COUNTY Stafford	<del></del> .
990' FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease	Line)
2228' FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease	Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS
SURFACE CASING SIZE 8 5/8" SET AT 3081 CEMENTED WITH 120	SACKS
PRODUCTION CASING SIZE 51" SET AT 3759' CEMENTED WITH 150	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3708-11' & 3695-98'	<del></del>
ELEVATION 1863' 1868' T.D. 3760' PBTD 3705' ANHYDRITE DEPTH 641' (G.L. K.B.)	<u>.</u>
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	<del></del>
PROPOSED METHOD OF PLUGGING We will plug the well according to the rules and regul	lations
of the State of Kansas.	<del></del>
(If additional engage is needed attach senarate nage)	
(If additional space is needed attach separate page) COPY IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?	
· ·	
If not explain why?	<del></del>
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ <u>et.</u> <u>seq</u> . And regulations of the STATE corporation commission.	THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERAT	IONS:
L.D. Davis Drilling, Inc. PHONE# (316 793-3051	<del></del> -
ADDRESS R.R.I, Box 183 B City/State Great Bend, KS 67530	6/
PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050 (company name) (contractor	1/9/
PROPERTY OF THE COURT OF THE CO	
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP - STATE CORPORATION - STATE CORPORATION	13 Hammer
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERAGOR	МаБит
DAMPA 7/2/02 AUTHODITED OPENATOR/AGENT:	nivisioN
(Signature) community with the community of the community	6-93

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 9, 1993

L D Drilling Inc R R 1 Box 183 B Great Bend KS 67530

Ukens #1
API 15-185-22,014-0000
990 FSL 2228 FWL
Sec. 22-22S-12W
Stafford County

Dear L. D. Davis Drilling, Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760