

Nebraska

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WICHITA
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15-185-20484-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
APR 10 1974
CONSERVATION DIVISION
Wichita, Kansas
4-10-74

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Petroleum, Inc.
Address The R. H. Garvey Bldg. 300 W. Douglas, Wichita, Kansas 67202
Lease (Farm Name) Ukens 'H' Well No. 1
Well Location C N/2 NW NW Sec. 22 Twp. 22S Rge. (E) (W) 12W
County Stafford Total Depth 3681 Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log filed with application as required Yes
Date and hour plugging is desired to begin March 6, 1974 8:30 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Elmer Zimmerman Address Hoisington, Kansas
Plugging Contractor Woodman & Iannitti Drilling Co. License No. _____
Address 1008 Union Nat'l. Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:
Name Woodman & Iannitti Drilling Co.
Address 1008 Union Nat'l. Bldg., Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: *H. T. Woodman*
Applicant or Acting Agent

Date: March 7, 1974

State of Kansas



15-185-20484-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

March 11, 1974

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Ukens H
Description	C N/2 NW NW 22-22S-12W
County	Stafford
Total Depth	3681'
Plugging Contractor	Woodman & Iannitti

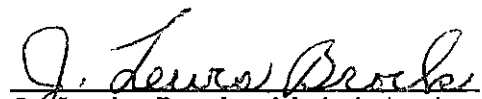
Petroleum, Inc.
300 West Douglas
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas 67009
is hereby assigned to supervise the plugging of the above named well.