

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15.185.00542-0000 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kelso Casing bought f/ Harms Petroleum OPERATORS LICENSE NO. 5280

ADDRESS Box 488, Great Bend, Ks. 67530 PHONE # (316) 793-5466

LEASE (FARM) Sutton "A" #1 WELL NO. _____ WELL LOCATION SW NE SW COUNTY Stafford

SEC. 21 TWP. 22s RGE. 14w (☒ (D) or ☒ (W)) TOTAL DEPTH 3999' PLUG BACK TD _____

Check One:

OIL WELL ☒ GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 215' CEMENTED WITH 250 SACKS

CASING SIZE 5 1/2" SET AT 3762' CEMENTED WITH 125 SACKS

PERFORATED AT 3633-37', 3677-81'

CONDITION OF WELL: GOOD ☒ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas. MAR 18 1985 3-18-85

CONSERVATION DIVISION

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Darrell Kelso PHONE # (316) 938-2457

ADDRESS Box 347, Chase, Ks. 67524

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Darrell Kelso
(Operator or Agent)

DATE: March 15, 1985

SCHLUMBERGER WELL SURVEYING CORPORATION



LATEROLOG SURVEY

COUNTY FIELD or LOCATION WELL COMPANY	21-22-14	LOCATION of Well
	SW 1/4 NE 5th	
	NGAO-HB-JME	
COMPANY NATURAL GAS & OIL		LL ORL MLL Elevation: D.P. 1956 E.A. 1953 or O.L. 1954
AMERAGA, HARRIS & BURT		
WELL SUTTON "A" NO. 1		
FIELD WILLOCAT		
LOCATION SEC. 21-22-14N		
COUNTY STAFFORD		FILM No. 17-458
STATE KANSAS		

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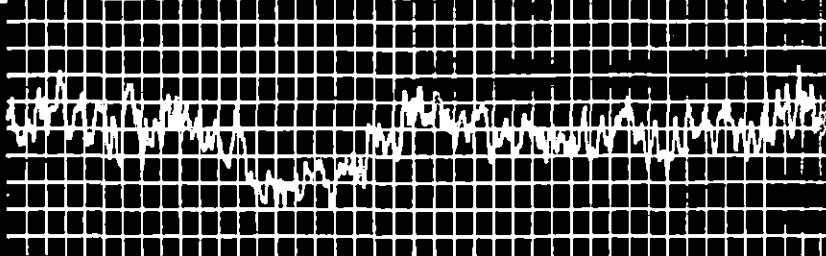
GAMMA RAY

LATEROLOG

MICROLATEROLOG

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REGISTRATION COMMISSION

MAR 18 1985



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N CARLIN
HAEL LENNEN
GALEE WRIGHT
H R. HENLEY
ITH A. McCONNELL
AN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 19 1985

EXPIRES

March 19, 1985

WELL PLUGGING NOTICE

Sutton "A" #1
SW NE SW
Sec. 21-22S-14W
Stafford County

Kelso Casing Pulling
Box 347
Chase, KS 67524

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).