

3 130937

To: STATE CORPORATION COMMISSION  
Wichita State Office Bldg. - PLUGGING SECTION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

API NUMBER 15-073-19143-000  
NW-NE-SW 36-23-11 E  
2351' feet from south section line  
3642' feet from east section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 32025  
Operator: GREENWOOD RES. LLC.  
Name & P.O. BOX 847  
Address PRATT,KS. 67124

Lease/Well# PATTERSON A #A1  
County GREENWOOD  
Well Total Depth 1924' feet 362.53  
Production Pipe: 4.5" Size Feet 1924'  
Surface Casing: 8 5/8" Size Feet UKN

AB oil well XXXXXXX Gas Well \_\_\_\_\_ SWD Well/ Input Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereinafter indicated: \_\_\_\_\_

Plugging Contractor: PRATT WELL SER, Lic. # 5893

Address: P.O. BOX 847 PRATT,KS. 67124

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ 20 Month: \_\_\_\_\_ 3 2002

Plugging proposal received from: \_\_\_\_\_

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Were: 50' CEMENT PLUG @ 1850' 50' CEMENT PLUG @ 900' CEMENT PLUG 250' TO SURFACE.

Plugging Proposal Received by: MIKE HEFFERN

Plugging attended by Agent: All \_\_\_\_\_ Part XXXXXXX None \_\_\_\_\_  
TECHNICIAN

Operations Completed: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ 21 Month: \_\_\_\_\_ 3 2002

Actual Plugging Report: RAN 2" TUBING TO 1750' PUMPED 10 SXS CEMENT ,PULLED TUBING TO 831' SHOT CASING @ 850',PUMPED 20 SXS CEMENT,PULLED TUBING TO 236',PUMPED 150 SXS CEMENT TO SURFACE.

Remarks: CORRECTED TO GPS LOCATION

(If additional description is necessary, use BACK of this form.)

I observe this plugging.

RECEIVED  
MAY 13 2002  
KCC WICHITA  
5-13-02

Signed: Mike Heffern  
TECHNICIAN  
INVOICED  
DATE 5-15-02  
INV. NO. 2002061778

OR