STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

(of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Chew Oil & Gas Co. OPERATORS LICENSE NO. 6166
ADDRESS 117 W. Main, Box 90, Lyons, Ks. 67554 PHONE # (316) 257-5587
LEASE (FARM NAME) Ukens #1 WELL NO.
WELL LOCATION NE NE NE SEC. 21 TWP. 22s RGE. 12w (18) Or (W)
COUNTY Stafford TOTAL DEPTH 3729' FIELD NAME
check one: OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? (If not, explain) 8 5/8 @ 302' w/225 sks 5½" @ 3729' w/
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN
Will plug according to rules & regulations of State of Kansas.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Bill Chew ADDRESS Lyons
PHONE # (316) 257-5587
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457 RECEIVED
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NOV 1 3 1984
NAME Chew Oil & Gas Co. 11-13-84 Conservation Division
ADDRESS 117 W. Main, Box 90, Lyons, Ks. 67554 PHONE # (316) 257-5587 Wichita, Kansas
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.
SIGNED: (Applicant or Acting Agent)
DATE: November 9. 1984



ICHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. NOLINE GOVERNOR
CHAIRMAN
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

November 15, 1984

FEB 1 5 1985

WELL PLUGGING NOTICE

EXPIRES

Ukens #1 NE NE NE Sec. 21-22S-12W Stafford County

Chew Oil & Gas Co. 117 W. Main, Box 90 Lyons, KS 67554

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).