## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-185-22,284-0000 (of this well) (This must be listed; if no  $\overline{API}\#$  was issued, please note drilling completion date.)

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|--|--|
| LEASE OPERATOR _ Jandie Oil Company  | operators license no. 9163               |
| ADDRESS P.O. Box 1565, Great Bend, KS 67530  | PHONE # (316) 793-7288                   |
| LEASE (FARM) Helen Ukens WELL NO. 1 WELL LOCA  | ATION NE NW NE COUNTY Stafford           |
| SEC. 21 TWP. 22 RGE. 12 (E) or (W) TOTAL DEPTH   | 3736' PLUG BACK TD                       |
| Check One:   |  |
| OIL WELL GAS WELL D & A _X SWD or INJ W  | VELL DOCKET NO                           |
| SURFACE CASING SIZE 8-5/8" SET AT 305' CEM   | MENTED WITH 200 SACKS                    |
| CASING SIZESET ATCEN   | ÆNTED WITH SACKS                         |
| PERFORATED AT  |  |
| CONDITION OF WELL: GOOD POOR CASING LE   |  |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 50 s:  | x. @ 680', 50 sx. @ 335',                |
| 10 sx. @ 40", 15 sx. in rathole  |  |
|  |  |
| (If additional space is needed us  | se back of form)                         |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  | Yes IS ACO-1 FILED? yes                  |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-11-85,   | 3:30 PM                                  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION. | H K.S.A. 55-101 et seg AND THE RULES AND |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE  | E OF PLUGGING OPERATIONS:                |
| Elmer Zimmerman  | PHONE # (316) 792-2921                   |
| ADDRESS P.O. Box 308, Great Bend, Kansas 67530   |  |
| PLUGGING CONTRACTOR Woodman-Iannitti Drlg. Co.   | LICENSE NO. 5122                         |
| ADDRESS P.O. Box 308, Great Bend, KS 67530   | PHONE # 1316) 792-2921                   |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: RECEIVED STATE CORPORATION COMMISSION          | (Openator Agent)                         |
| 10-23-85 OCT 23 1985 DATE:   | 10-22-85                                 |

CONSERVATION DIVISION