

NOTE* Please send copy of State Authorization to Plugging Contractor!!!

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84
RECEIVED
STATE CORPORATION COMMISSION

OCT 10 1988

10-10-88
CONSERVATION DIVISION
Wichita, Kansas
6/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Comp. 12/27/84 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Globe Exploration Inc. OPERATORS LICENSE NO. 6170

ADDRESS Box 12
Great Bend, Kansas, 67530 PHONE # (316) 792-7607

LEASE (FARM) Alpers "A" WELL NO. 1 WELL LOCATION NW NE NE COUNTY Stafford

SEC. 21 TWP. 22s RGE. 13w (E) or (W) TOTAL DEPTH 3890' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 292' CEMENTED WITH 195 SACKS

CASING SIZE 5 1/2" SET AT 3889' CEMENTED WITH 150 SACKS

PERFORATED AT 3542-3828' (4 S/P/F)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS

OF THE STATE OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ralph Stalcup w/Globe Exploration Inc. PHONE # (316) 792-7607

ADDRESS Same as Above

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/89

ADDRESS Box 347, Chase, KS 67524 PHONE # 316 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Kelso
(Operator or Agent)

DATE: 10-7-88

(1)



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

JAN 10 '89

EXPIRES

October 10, 1988

WELL PLUGGING NOTICE

Alpers "A" #1
NW NE NE
Sec. 21-22S-13W
Stafford County

Globe Exploration, Inc.
Box 12
Great Bend, KS 67530

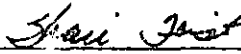
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760