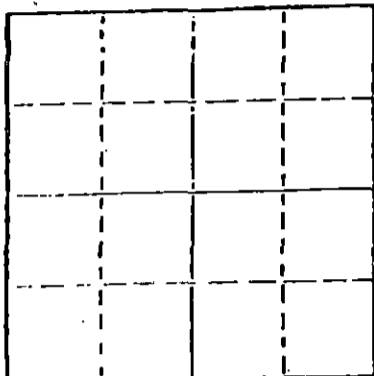


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely.
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Stafford County. Sec. 9 Twp. 22 Rge. 14 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SW SW
Lease Owner Lee Phillips Oil Co.
Lease Name Wycoff Well No. 67202
Office Address 125 N. Market Suite 1532 Wichita, Kans.
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

Date Well completed June 22 1979
Application for plugging filed June 22 1979
Application for plugging approved June 22 1979
Plugging commenced June 22 1979
Plugging completed June 22 1979
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Wm. T. Owen
Producing formation Depth to top Bottom Total Depth of Well 3910
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 275 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug 540 w/40 sx
2nd plug 240 w/40 sx
3rd plug 40 3/12 sx

3 sx in rathole

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STATE CORPORATION COMMISSION

JUN 26 1979

6-26-79
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

1008 Douglas Bldg. 104 S. Broadway (Address)

SUBSCRIBED AND SWORN TO before me this 25th day of June, 19 79

Justina Chamberlain Notary Public.

My commission expires Feb. 11, 1980

K. T. WOODMAN
 RES. PHONE 733-0418
 OFF. PHONE 265-7650
 WICHITA, KANSAS

D. J. IANNITTI
 PHONE 792-2921
 GREAT BEND, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY

Rotary Drilling Contractors

1008 DOUGLAS BUILDING
 104 S. BROADWAY
 WICHITA, KANSAS 67202

June 25, 1979

| | |
|--------------|---------------------------------|
| Company; | Lee Phillips Oil Co. |
| Farm; | #1 Wycoff |
| Location; | SE SW SW |
| Section; | 9-22-14W |
| County; | Stafford |
| Contractor; | Woodman & Iannitti Drilling Co. |
| Comm; | June 17, 1979 |
| Compl; | June 22, 1979 |
| Total Depth; | 3910 |
| Casing; | 8 5/8 @ 275 w/275 sx |
| Production; | D & A |

Figures Indicate Bottom Of Formations:

| | |
|------|-----------------------|
| 150 | Sand |
| 275 | Shale & sand streaks |
| 320 | Blue shale |
| 395 | Sand |
| 730 | Redbed |
| 864 | Shale |
| 892 | Anhy |
| 1647 | Shale |
| 1805 | Shale w/lime streaks |
| 2390 | Shale & lime |
| 3180 | Lime & shale |
| 3450 | Lime & shale |
| 3560 | Lime |
| 3720 | Lime |
| 3865 | Viola & simpson shale |
| 3910 | Total depth |

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 STATE CORPORATION COMMISSION

JUN 26 1979

CONSERVATION DIVISION
 Wichita, Kansas

I certify the above to be a true and correct copy of the drillers log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman
 K. T. Woodman