

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

Stafford County, Sec. 7 Twp. 22S Rge. (E) 14 (W)

Location as "NE/CNWxSWx" or footage from lines C SE NE SW

Lease Owner Donald T. Ingling, et al

Lease Name Melvina Smith Well No. 1

Office Address 615 First Nat'l Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed September 17 19 69

Application for plugging filed Verbal Approval 19 69

Application for plugging approved Verbal Approval 19 69

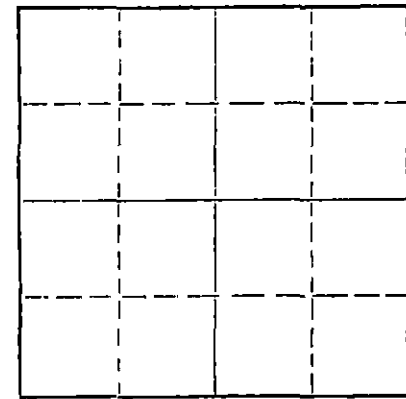
Plugging commenced September 17 19 69

Plugging completed September 17 19 69

Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Ralph J. Warren

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	329'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy rotary mud from 3,915 feet (rotary total depth) to 450 feet. Set plug at 450 feet and cemented with 50 sacks cement. Filled hole with heavy rotary mud to 275 feet. Set plug at 275 feet and cemented with 25 sacks cement. Filled hole with heavy rotary mud to 40 feet. Set plug at 40 feet and cemented to cellar with 10 sacks cement, 2 sacks cement in rathole.

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STATE CORPORATION COMMISSION  
SEP 23 1969  
CONSERVATION DIVISION  
Wichita, Kansas

9-23-69

Name of Plugging Contractor H-30, INC. (If additional description is necessary, use BACK of this sheet)

Address 200 N. Main, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, SS. Arlo B. Romer

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Arlo B. Romer

200 N. Main St., Wichita, Kansas 67202

(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of September, 19 69

My commission expires April 21, 1971

Martha Hartpence  
Martha Hartpence

Notary Public.

15-185-20209-0000

**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
**KANSAS GEOLOGICAL SOCIETY BUILDING**  
**508 EAST MURDOCK - WICHITA, KANSAS**

COMPANY Donald T. Ingling, et al

SEC. 7 T. 22S R. 14W  
 LOC. C SE NE SW

FARM Melvina Smith NO. 1

COUNTY Stafford

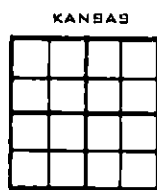
TOTAL DEPTH 3,915'

COMM. September 10, 1969 COMP. September 17, 1969

SHOT OR TREATED

CONTRACTOR H-30, Inc.

ISSUED



CASING

20	10		
15	8 5/8"	329' cemented w/250 sx cement	ELEVATION 1967 KB
12	6		
13	5		PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

		<u>SAMPLE TOPS</u>	
Sand & Shale	330		
Red Bed	535		
Red Bed & Shale	865	Heebner	3356 -1389
Anhydrite	895	Brown Lime	3477 -1510
Shale & Shells	1665	Lansing	3487 -1520
Shale & Lime	1895	Viola Chert	3787 -1820
Lime & Shale	2221	Simpson Shale	3835 -1868
Shale & Lime	2865	Arbuckle	3895 -1928
Lime & Shale	3022	Rotary T.D.	3915 -1949
Shale & Lime	3190		
Lime & Shale	3372		
Shale & Lime	3620		
Lime & Shale	3915		
Rotary Total Depth	3915		

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I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

*Arlo B. Romer*  
 \_\_\_\_\_  
 Arlo B. Romer

STATE OF KANSAS }  
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 22nd day of September, 1969.

*Martha Hartpence*  
 \_\_\_\_\_  
 Martha Hartpence - Notary Public

My Commission Expires:

April 21, 1971