STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely,
Make Required Affidavit
Mail or Deliver Report to:

## WELL PLUGGING RECORD

| Conservation Division State Corporation Commission 212 No. Market |  | Stafford                             | Country                               | see 21. T                                       | 22 Bre                            | 13 (5)                              | (307)             |
|---|--|--------------------------------------|---------------------------------------|---|-----------------------------------|-------------------------------------|-------------------|
| Wichita, Kansas<br>NORTH  | Location as "N   | E/CNW%SW%" o                         | d inorage iio                         | m lines NE                                      | W NE                              | 13 (E)                              | _(** /            |
|   | Lease Owner<br>Lease Name  | Alpers 425 First 1 Vell (completed a | miston                                |   |                                   | Well No. 1                          |                   |
|   | Office Address_  | 425 First l                          | Mat'l Bar                             | nk Bldg., V                                     | vichita, I                        | lansas                              |                   |
|   |  | . •                                  | s Oil, Gas or                         | r Dry Hole)                                     |                                   | 19                                  |                   |
|   | Date well com  | pleted<br>plugging filed             | · · · · · · · · · · · · · · · · · · · |   |                                   |                                     |                   |
|   |  | plugging approve                     |                                       |   |                                   | 19                                  |                   |
|   |  | enced                                |                                       |   |                                   | ~ /- /                              | 69                |
|   | Plugging comp  | leted                                |                                       |   | 75. 0                             | 9/23_19                             | <u> 69</u>        |
|   |  | ndonment of well                     |                                       | ·   | <del></del>                       |                                     |                   |
|   |  | well is abandone                     |                                       |   |                                   |                                     |                   |
| Locate well correctly on above<br>Section Plat                    | Was permission obtained from the Conservation Division or its agents before plugging was of Section Plat  Was permission obtained from the Conservation Division or its agents before plugging was of the Conservation Divi |                                      |                                       |   |                                   |                                     |                   |
| Name of Conservation Agent who                                    |  |                                      | Warren                                |   |                                   |                                     |                   |
| Producing formation   |  |                                      |                                       |   |                                   |                                     | Feet              |
| Show depth and thickness of all v                                 | water, oil and gas formation   | ns                                   |                                       |   |                                   |                                     |                   |
| OIL, GAS OR WATER REC   | CORDS  |                                      |                                       |   |                                   | CASING RECO                         | RD                |
| FORMATION   | CONTENT  | FROM                                 | . מד                                  | SIZE  | PUT IN                            | PULLED DUT                          | r                 |
|   |  |                                      |                                       | 8 5/811   | 260                               | None                                |                   |
|   |  |                                      |                                       | ) <sub> </sub> ½"                               | 3870 <b>1</b>                     | 25051                               |                   |
|   |  |                                      |                                       |   |                                   |                                     |                   |
|   |  |                                      |                                       |   |                                   |                                     |                   |
|   |  |                                      |                                       |   |                                   |                                     |                   |
|   |  |                                      |                                       |   |                                   |                                     |                   |
| thru dump ba  | ole plug with sar<br>iler.<br>e with 15 sacks g  |                                      | placed w                              | ith 100 sa                                      |                                   |                                     |                   |
|   |  |                                      |                                       | -01 S   | 10.1                              |                                     |                   |
| -   |  |                                      |                                       | SONS ED TON |                                   | <u> </u>                            |                   |
|   |  |                                      |                                       | Chill TO  | \$ 1969 500                       | <del>-</del>                        |                   |
|   |  |                                      |                                       | 4 To.   | 0,00                              | v                                   |                   |
|   |  |                                      |                                       |   |                                   | 9-75-60                             |                   |
|   |  |                                      |                                       |   |                                   | 1 83 87                             |                   |
|   |  |                                      |                                       |   |                                   |                                     |                   |
|   |  |                                      |                                       |   |                                   |                                     |                   |
|   | /TE - 1701   |                                      |                                       |   |                                   |                                     |                   |
| Name of Plugging Contractor                                       | Southwest Casing   | description is neces Pulling Co      | ary, use BACK                         | of this sheet)                                  |                                   |                                     |                   |
|   | Box 364 Great Be   |                                      |                                       |   |                                   |                                     |                   |
|   |  |                                      |                                       |   |                                   |                                     |                   |
| Southwest Ca  | ging Pulling Co.   | JNTY OF                              | Barton                                |   | ., SS.                            |                                     |                   |
| vell, being first duly sworn on o                                 |  | nowledge of the                      | acts, stateme                         | ents, and matter                                | er or operator)<br>s herein conta | or the above-de<br>ined and the log | scribed<br>of the |
| bove-described well as filed and                                  | ı mat me same are true a   |                                      | eip me God.                           | (0) In-   | _                                 |                                     |                   |
|   |  | (Signature)                          | <del>4・シンと</del> C<br>Box ピック         | Great Do  | nd, Kansa                         |                                     |                   |
| CR -  | <i>1</i> 4   | ·—                                   | <u>، کریم بردد.</u><br>۱۱. ۲          | (   | Address)                          |                                     |                   |
| Subscriben And Swape to   | before me this $\frac{\lambda}{2}$   | day of_                              | Set<br>S                              | de la   | , 19_<br>> 11.1.00                | 6 <u>9</u>                          |                   |
| 4 4 5   | Ectober 19   | 17~                                  | <u>u u u</u>                          | ()  |                                   | Notary Pu                           | blic.             |
| ly commission expires   | 1  |                                      |                                       | -   |                                   | •                                   |                   |

## DRILLER S LOG

Company:

E. K. Edmiston

501 First National Bank Building

Wichita, Kansas

Rotary Drilling Commenced:

September 19, 1963

Rotary Drilling Completed:

September 30, 1963

Well Name:

ALPERS No. 1

NE NW NE Section 21-225-13W Stafford County, Kansas

Contractor:

E. K. Edmiston Drilling Co., Inc. 501 First National Bank Building

Wichita<sub>e</sub> Kansas

Casing record:

8-5/8" at 244' with 250 sacks cement

L O G

| Measurements from top of   | Rotary Bushing                        | STATE CORPUSE CELLS |
|--|---------------------------------------|---------------------|
| Sand and Shale<br>Shale<br>Anhydrite<br>Shale and Shells<br>Shale and Lime | 0 - 244<br>767<br>797<br>1320<br>1734 | 3 K - 1//o          |
| Lime and Shale   | 1884                                  | -0 -3               |
| Lime   | 2195                                  |                     |
| Shale and Lime   | 2555                                  |                     |
| Lime and Shale   | 3390                                  |                     |
| Lime   | 3705                                  |                     |
| Lime and Chert   | 3785                                  |                     |
| Lime   | 3870                                  | RTD                 |

The undersigned, E. K. Edmiston, President of E. K. Edmiston Drilling Co., Inc., lerely certifies on behalf of said company that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the daily drilling reports.

E. K. EDMITTON DRILLING CO., INC.

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Вv

E. K. Edmiston, President

. STATE OF KANSAS,

SS:

SEDGWICK COUNTY,

BE IT REMEMBERED that on this 3rd day of October, 1963, before me, the undersigned, a Notary Public duly commissioned in and for the State and County aforesaid, came E. K. Edmiston, known to me to be the same person who executed the foregoing instrument as President and on behalf of the E. K. Edmiston Drilling Co., Inc., and he duly acknowledged the execution of the same for himself and for said company.

\*\* WEAR USS WHEREOF, I have hereunto set my hand and official seal on the most and year last above written.

A. B. Bargen Notary Public

My commission expires Addust 25, 1964

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