

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15.
API NUMBER 185-22,121-0000

RECEIVED
KANSAS CORP COM.

4-20-98

LEASE NAME C & S

TYPE OR FRONT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

WELL NUMBER #1

1650 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 24 TWP. 22 RGE. 14W (E) or (4)

COUNTY Stafford

LEASE OPERATOR L.D. Drilling, Inc.

ADDRESS Route 1 Box 183-B

PHONE #816) 793-3051 OPERATORS LICENSE NO. 6039

Date Well Completed

Character of Well Oil

Plugging Commenced 04-08-98

(Oil, Gas, P&A, SMO, Input, Water Supply Well)

Plugging Completed 04-08-98

The plugging proposal was approved on 04-08-98 (Date)

by Richard Lacey (KCC District Agent's Name)

Is ACO-1 filled? Yes if not, is well log attached?

Producing Formation Depth to Top 3817' Bottom 3820' T.O. 3870'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Surface	0	303'	8 5/8"	303'	0
	Production	0	3872'	5 1/2"	3872'	1876.40'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Bottom plug sand & cement 3767'. Allied mixed 300# hulls, 10 sacks gel, 50 sacks cement 60/40% poz. 10 sacks gel, 100# hulls. Released 8 5/8" wiper plug. Mixed 100 sacks cement, shut in at 400 psi. Job started 1:00 p.m. and completed 2:15 p.m.

Name of Plugging Contractor D.S. & W. Well Servicing, Inc. License No. 6901

Address P.O. Box 231 Claflin, KS 67525

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: L.D. Drilling, Inc.

STATE OF Kansas COUNTY OF Barton, ss.

Arthur P. Strube

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed. The same are true and correct, so help me God.

(Signature) *Arthur P. Strube*

(Address) P.O. Box 231 Claflin, KS 67525

SUBSCRIBED AND SWORN TO before me this 17 day of April, 1998

Brenda Urban
Notary Public

My Commission Expires: Nov 14, 2001

USE ONLY ONE SIDE OF EACH FORM

BRENDA URBAN
Notary Public - State of Kansas
My Appt. Expires Nov 14, 2001

Form CP-4
Revised 05-88