Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

DEC 26 1963

CONSERVATION DIVISION

Wighthan Kansas

		CONSERVATION DIVISION Wichita, Kansas
Operator's Full Name Woodman-Ianr	nitti Oil Co.	
Complete Address: 706 Union National	Bldg., Wichita,	Kansas
Lease Name Salt Marsh Hunting Club	Well No	# 1
Location C_SW	Sec. 25 Twp. 22	Rge. 11 (E) (W) W
County Stafford	Total Depth	3715
Abandoned Oil WellGas WellInput W	YellSWD Well	D & A X
Other well as hereafter indicated:		
Plugging Contractor: Woodman-I	[annitti	
Address: 706 Union National Bldg., V		
Operation Completed: Hourl1:00AM Day 22r	nd Month December	r Year 1963
The Above well was plugged as follows:		
233' of 8 5/8" surface pipe, cemented	l with 225 sacks.	. Fluid was up in
hole. 1st cementing plug and 1 sack h	ulls was pushed	to 225', cemented
with 25 sacks, through the drill pipe	e. Hole was fille	ed with drilling
mud to 40', 2nd cementing plug, bridg	ged with hulls, o	cemented with 10
sacks to base cellar. Rat hole bridge	ed and cemented w	with 2 sacks.
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I hereby certify that the above well was plugg	ged as herein stated	l• 0 0 1
INVOICED	Signed:	relie Clairy
INV. NO. 8354-W	wel	1 Plugging Supervisor
INV. NO. 8354-W		