

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

Rec'd
4-27-95

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

185
API # 15-184-21,972-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. *5/95*

WELL OPERATOR IANNITTI OIL COMPANY KCC LICENSE # 30295
(owner/company name) (operator's)

ADDRESS PO BOX 308 CITY GREAT BEND

STATE KS ZIP CODE 67530-0308 CONTACT PHONE # (316) 792-2921

LEASE MARMIE "A" WELL# 2 SEC. 14 T. 22s R. 14 (East/West)

- NE - SE - NE SPOT LOCATION/QQQQ COUNTY STAFFORD

1650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL XX GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 252' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 3756' CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 3512-14; 3476-78; 3454-56
3551-54; 3568-71; 3591-94

ELEVATION 1937/1942 T.D. 3760 PBSD ANHYDRITE DEPTH +1127' GL
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING PLUG OFF BOTTOM W/5 sax CEMENT, 30 sax @ 850'; 30 SAX
@ 275' to SURFACE.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? yes 4/84

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D. J. IANNITTI PHONE# (316-792-2921 or 792-1922

ADDRESS PO Box 308 City/State Great Bend KS 67530

PLUGGING CONTRACTOR MIKE'S TESTING & SALVAGE, INC KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS PO BOX 209; CHASE KS 67524 PHONE # () 316-938-2537

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) May 4th or 5th, 1995

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/26/95 AUTHORIZED OPERATOR/AGENT: D. J. Iannitti
(signature)

D. J. IANNITTI, PARTNER

6/95

RECEIVED
STATE CORPORATION COMMISSION

APR 27 1995

CONSERVATION DIVISION
WICHITA, KANSAS



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 27, 1995

Iannitti Oil Company
P O Box 308
Great Bend KS 67530-0308

Marmie "A" #2
API 15-185-21,972-0000
1650 FNL 330 FEL
Sec. 14-22S-14W
Stafford County

Dear D. J. Iannitti, Partner,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760