

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 10117152 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR ABC OIL & SALVAGE KCC LICENSE # 32017 1/98  
(owner/company name) (operator's)

ADDRESS RR 3<sup>rd</sup> Box 151 CITY Hyams

STATE Ks ZIP CODE 67554 CONTACT PHONE # (316) 286-4804

LEASE RITA, No 2<sup>nd</sup> WELL# 2<sup>nd</sup> SEC. 13 T. 22S R. 14 (East/West)

CEN - N2 - SE - NW SPOT LOCATION/0000 COUNTY STAFFORD, Ks

\_\_\_\_\_ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

\_\_\_\_\_ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL \_\_\_\_\_ D&A \_\_\_\_\_ SWD/ENHR WELL \_\_\_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 383 CEMENTED WITH 0? SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3775 CEMENTED WITH 2 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 1924/1928 T.D. 3790 PBTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING PER KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? \_\_\_\_\_

If not explain why? 3466-68, 3476-78, 3634-36, 3674-76

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

STUART MILLER PHONE# (316) 257-3744

ADDRESS RR 3<sup>rd</sup> Box 151 City/State Hyams, Ks

PLUGGING CONTRACTOR QUANTITY WELL SERVICE INC KCC LICENSE # 31925 8/98  
(company name) (contractor's)

ADDRESS 249 BETH DRIVE STERLING, Ks PHONE # ( ) 727-3416

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP RECEIVED

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-2-98 AUTHORIZED OPERATOR/AGENT: Stuart Miller FEB 3 1998  
(signature)

CONSERVATION DIVISION  
Wichita, Kansas



## Kansas Corporation Commission

*Bill Graves, Governor   John Wine, Chair   Susan M. Seltsam, Commissioner   Cynthia L. Claus, Commissioner*

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 4, 1998

ABC Oil & Salvage  
RR3 Box 151  
Lyons KS 67554

Rita No. 2  
API 15-N/A  
Center N/2 SE NW  
Sec. 13-22S-14W  
Stafford County

Dear Stuart Miller,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760