

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-055-00053-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Completed on 4-12-60 (of this well) 6/84
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400

LEASE (FARM) Hyer "A" WELL NO. 1 WELL LOCATION SE/4 SW/4 COUNTY Finney

SEC. 16 TWP. 21S RGE. 33 ~~(E) or (W)~~ TOTAL DEPTH 4715' PLUG BACK TD 4250'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 225' CEMENTED WITH 225 SACKS

CASING SIZE 5-1/2" SET AT 4714' CEMENTED WITH 200 SACKS

PERFORATED AT 4185-88' Lansing-Kansas City

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL An oil service company will be used to plug this well according to the state's rules and regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not available IS ACO-1 FILED? completed on 4-12-60
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 25, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Charles Glascock PHONE # (316) 675-2293 RECEIVED
Cities Service Oil & Gas Corporation STATE CORPORATION COMM
ADDRESS P.O. Box 850, Sublette, Kansas 67877 10-18-85 OCT 18 1985

PLUGGING CONTRACTOR DACO, Inc. LICENSE NO. 38 CONSERVATION DIVISION

ADDRESS Drawer 3010, Borger, Texas 79007 PHONE # (806) 273-7321 Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui
(Operator or Agent)

DATE: October 16, 1985

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HN CARLIN
CHAEL LENNEN
RGALEE WRIGHT
ITH R. HENLEY
DITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 18 1986

EXPIRES

October 18, 1985

WELL PLUGGING NOTICE

Hyer "A" #1
SE/4 SW/4
Sec. 16-21S-33W
Finney County

Cities Service Oil & Gas Corp.
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).