*Note: Cities Service Oil Co.

. STATE OF KANSAS assumed operations of STATE OF KANSAS this well from Imperial STATE CORPORATION COMMISSION Oil Co. 5-1-65 CONSERVATION DIVISION

FORM CP-1 Rev. 6/4/84

200 Colorado Derby Building Wichita, Kansas 67202

15-055-10084-0000

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-055-97528$, (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR <u>Cities Service Oil & Gas Corporation</u> OPERATORS LICENSE NO. <u>5447</u>
ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400
LEASE (FARM) Hyer "A" WELL NO. 2 WELL LOCATION C SW SW COUNTY Finney
SEC. 16 TWP. 21S RGE. 33 (EXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 316' CEMENIED WITH 225 SACKS
CASING SIZE 4-1/2" SET AT 4643' CEMENTED WITH 200 SACKS
PERFORATED AT 4286-4292', 4182-4185', notch @ 4578'
CONDITION OF WELL: GOOD POOR X XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service co. will be used to cement -
.plug this well according to state requirements.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Drilling log attached IS ACO-1 FILED? NA (If not, explain) Old well
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approx. August 30, 1985
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Charley_Glascock PHONE # (316) 675-2293 7E051VF;
ADDRESS Box 850, Sublette, Kansas 67877 8-20-85 CAMMENT
PLUGGING CONTRACTOR DACO, Inc. LICENSE NO. 38 AUG 2 0 1985
ADDRESS Drawer 3010, Borger, Texas 79007 PHONE # (806) 273-732 Wighta Kansas
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kaymond Lki (Operator or Agent)
DATE: August 19, 1985

HN CARLIN
CHAEL LENNEN
JRGALEE WRIGHT
JTH R HENLEY
DITH A MCCONNELL
JAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 Weat 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 2 0 1985

August 20, 1985

EXPIRES

WELL PLUGGING NOTICE

Hyer "A" #2 C SW SW Sec. 16-21S-33W Finney County

Cities Service Oil & Gas Corporation 3545 NW 58th Street Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).