

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

15-055-00181-0000

API NUMBER NA (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center Bldg., Wichita, Ks. 67202 PHONE # (316) 262-1841

LEASE (FARM) Hobbs WELL NO. 1 WELL LOCATION C SE COUNTY Finney

SEC. 15 TWP. 21 RGE. 33w  or  (W) TOTAL DEPTH 2657.5' PLUG BACK TD 2654.5'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.                     

SURFACE CASING SIZE 7" SET AT 350' CEMENTED WITH 125 SACKS

CASING SIZE 4½ SET AT 2657 CEMENTED WITH 75 SACKS

PERFORATED AT Krider form 2595-2620 Harrington Form 2591-95

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Kelso Casing Pullers will plug well.

Plug bottom - 2 sacks hulls, 20 sacks cement. Spot plugs with 50 sacks 60/40 poz base Anhydrite

50 sacks 60/40 poz @ 1150' 50 sacks 60/40 @ 380' 10 sacks 60/40 40' to Surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?                       
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie PHONE # (316) 793-8186

ADDRESS Rt. #1, Box 56, Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/88

ADDRESS Box 345, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT                      SIGNED: E. L. Abercrombie  
(Operator or Agent)

①

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 22 1987  
10-22-87 DATE:  
CONSERVATION DIVISION  
Wichita, Kansas

10-20-87

State of Kansas



Mike Hayden Governor  
Keith R. Henley Chairman  
Rich Kowalewski Commissioner  
Margalee Wright Commissioner  
Judith A. McConnell Executive Director

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 22 '88

EXPIRES

October 22, 1987

#### WELL PLUGGING NOTICE

Hobbs #1  
C SE  
Sec. 15-21S-33W  
Finney County

A. L. Abercrombie, Inc.  
801 Union Center Bldg.  
Wichita, KS 67202

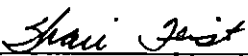
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760