

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 185 - 20,898-0000 (of this well)  
Lease Owner Woodman & Iannitti Drilling Co. & Hutchinson's Oil Co.  
Address 1008 Douglas Bldg. 104 So. Broadway Wichita, Kansas 67202  
Lease (Farm Name) Hickman "A" Well No. 1  
Well Location NE SW NE Sec. 3 Twp. 22S Rge. (E) 14 (W)  
County Stafford Total Depth 3827 Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin April 5, 1979 8:00 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Elmer Zimmerman Address Hoisington, Kansas  
Plugging Contractor Woodman & Iannitti Drilling Co. License No. \_\_\_\_\_  
Address 1008 Douglas Bldg. 104 So. Broadway, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Woodman & Iannitti Drilling Co.  
Address 1008 Douglas Bldg. 104 So. Broadway, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed:

K. T. Woodman  
Applicant or Acting Agent

Date:

April 9, 1979

RECEIVED  
STATE CORPORATION COMMISSION  
APR 10 1979  
CONSERVATION DIVISION  
Wichita, Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water

WICHITA, KANSAS 67202

Telephone (316) 263-3238

April 10, 1979

WELL PLUGGING AUTHORITY

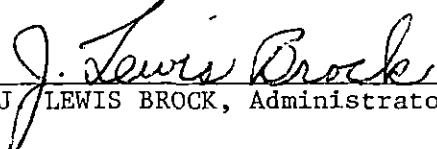
Well No.	1
Lease	Hickman "A"
Description	NE SW NE Sec. 3-22-14W
County	Stafford
Total Depth	3827'
Plugging Contractor	Co. Tools

Woodman & Iannitti Drilling Co.  
& Hutchinson's Oil Co.  
1008 Douglas Building  
Wichita, Kansas 67202  
Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

William T. Owen, P.O. Box 369, Pratt, Kansas 67124

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.