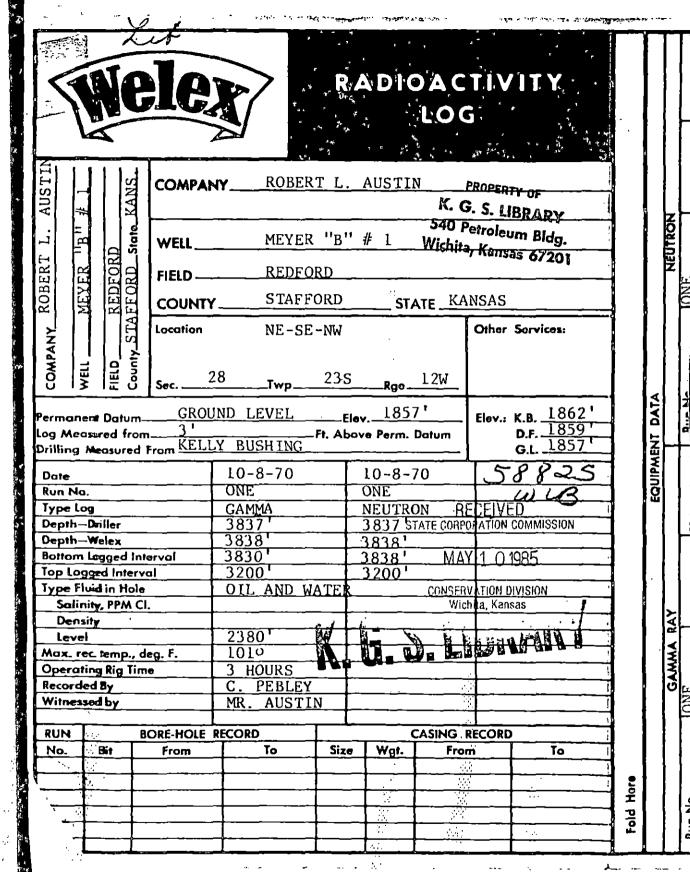
# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-195-20292-00-01$ (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)	
IEASE OPERATOR Robert L. Austin	OPERATORS LICENSE NO. 6886
ADDRESS Box 159, Stafford, Kansas 67578	PHONE # (316) 234 5191
LEASE (FARM) Meyer B WELL NO. #1 WELL LOCAT	rion <sub>S</sub> ; NW COUNTY Stafford
SEC 28 TWP. 23S RGE. 12W (P) Or (W) TOTAL DEPTH 3	960 PLUG BACK TD
Check One:	
OIL WELL D&A SWD or INJ WE	ELL X DOCKET NO. C-17-048
SURFACE CASING SIZE 8 5/8 SET AT226_ CEME	ENTED WITH 200 SACKS
CASING SIZE 51 SET AT 3835 CEM	ENIED WITH 350 SACKS
PERFORATED ATOpen Hole 3835 to 3960	
CONDITION OF WELL: GOOD POOR CASING LEA	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Run tubing to 1300 ft spot 100	
sack - 100 sack at 350 ft 200 saxks down back side - between 8 5/8 & 5 }	
(If additional space is needed use back of form)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	X IS ACO-1 FILED? no
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN when convenient	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	<del></del>
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERABIANS CORPORATION COMMISSIO
	PHONE # ( )MAY 1 0 1085
ADDRESS .	CONSERVATION DIVISION
PLUGGING CONTRACTOR Hallibraton	LICENSE NO. Wichita, Kansas
ADDRESS	PHONE # (/)
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	
. · DATE:	(Operator or Agent)



JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. MCCONNELL BRIAN J. MOLINE Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

1345 NOTICE

AUG 1 3 1985

May 13, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

15-185-20292-0001

Meyer B #1 (SWD) S/2 NW Sec. 28-23S-12W Stafford County

Robert L. Austin Bov 159 Stafford, KS 67578

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bri

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760 five days prior to plugging the well (KAR-82-3-113).