

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-20292-00-01 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robert L. Austin OPERATORS LICENSE NO. 6886

ADDRESS Box 159, Stafford, Kansas 67578 PHONE # (316) 234 5191

LEASE (FARM) Meyer B WELL NO. #1 WELL LOCATION S $\frac{1}{4}$ NW COUNTY Stafford

SEC. 28 TWP. 23S RGE. 12W (S) or (W) TOTAL DEPTH 3960 PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL DOCKET NO. C-17-048

SURFACE CASING SIZE 8 5/8 SET AT 226 CEMENTED WITH 200 SACKS

CASING SIZE 5 $\frac{1}{2}$ SET AT 3835 CEMENTED WITH 350 SACKS

PERFORATED AT Open Hole 3835 to 3960

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Run tubing to 1300 ft. - spot 100

sack - 100 sack at 350 ft. - 200 sacks down back side - between 8 5/8 & 5 $\frac{1}{2}$

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN when convenient

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____

ADDRESS _____ PHONE # () _____

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____

ADDRESS _____ PHONE # _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

(Operator or Agent)

DATE: _____

RECEIVED
STATE CORPORATION COMMISSION
MAY 10 1985
5-10-85
CONSERVATION DIVISION
Wichita, Kansas

(1)

15-185-20292-00-01



RADIOACTIVITY LOG

Lib

COMPANY ROBERT L. AUSTIN PROPERTY OF K. G. S. LIBRARY
540 Petroleum Bldg.
Wichita, Kansas 67201

WELL MEYER "B" # 1

FIELD REDFORD

COUNTY STAFFORD STATE KANSAS

Location NE-SE-NW Other Services:

Sec. 28 Twp 23S Rge 12W

Permanent Datum GROUND LEVEL Elev. 1857' Elev.: K.B. 1862'
 Log Measured from 3' Ft. Above Perm. Datum D.F. 1859'
 Drilling Measured From KELLY BUSHING G.L. 1857'

Date	10-8-70	10-8-70	58825
Run No.	ONE	ONE	WB
Type Log	GAMMA	NEUTRON	RECEIVED
Depth-Driller	3837'	3837'	STATE CORPORATION COMMISSION
Depth-Welex	3838'	3838'	
Bottom Logged Interval	3830'	3838'	MAY 10 1985
Top Logged Interval	3200'	3200'	
Type Fluid in Hole	OIL AND WATER		CONSERVATION DIVISION Wichita, Kansas
Salinity, PPM Cl.			
Density			
Level	2380'		K. G. S. LIBRARY
Max. rec. temp., deg. F.	101°		
Operating Rig Time	3 HOURS		
Recorded By	C. PEBLEY		
Witnessed by	MR. AUSTIN		

BORE-HOLE RECORD				CASING RECORD			
Run No.	Bit	From	To	Size	Wgt.	From	To

EQUIPMENT DATA
 NEUTRON
 ONE
 GAMMA RAY
 ONE
 Run No.

Fold Here



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

*Governor
Chairman
Commissioner
Executive Secretary
General Counsel*

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 13 1985

EXPIRES

May 13, 1985

WELL PLUGGING NOTICE

15-185-26292-0001

Meyer B #1 (SWD)
S/2 NW
Sec. 28-23S-12W
Stafford County

Robert L. Austin
Box 159
Stafford, KS 67578

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).