

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE-NE-SE

SEC. 3 TWP. 27 RGE. 14 W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Hickman

Operator N.C.R.A. Address 305 Ruler Bldg. Wichita Kans.

Field _____ County Stafford

Total Depth 3845 Feet.

Plugging Contractor Shubert & Jones Dry Co.

Plugging Contractor's License No. _____

Address Wichita Kans.

(Describe briefly the manner in which the well was plugged)

Surface pipe 8 1/2" @ 345' c.w.c. Hole full of
heavy mud. Set 1/3 st of shells and Howco
plug at 270' mixed and poured 20 st Cem
thru drill pipe. Mud to 35' 1/3 st shells,
plug and 10 st Cem. to base of cellar

2-5-55

Warren H. Horner
District Conservation Agent

Date Jan 31, 1955

PLUGGING
FILE SEC 3 T 27 R 14
BOOK PAGE _____ LINE _____

STATE OF KANSAS
FEB 1955
CONSERVATION DIVISION
Wichita, Kansas