



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

I have this date OCT 28, 1958, authorized the following plugging operation:

Operator's Full Name: ALPINE OIL & ROYALTY CO, INC

Complete Address: 800 BITTING BLDG WICHITA, KANS

Lease Name: CROMWELL Well No. 1

Location: SE-SE-SW Sec. 3 Twp. 22 Rge. 14 (E) (W) ☒

County: STAFFORD Total Depth: 3910'

Oil Well ☐ Gas Well ☐ Input Well ☐ SWD Well ☐ D & A ☒

Other well as hereafter indicated: _____

Operator was instructed to plug well as follows:

FILL HOLE W/MUD TO 230' - SET PLUG
W/HULLS - 20 SY. CMT THROUGH DRILL
PIPE - MUD TO 35' - PLUG W/HULLS - CAP
TO BASE OF CELLAR - W/10 SY CMT

Very truly yours,

Signed: Frank Brundage
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
NOV 12 1958
CONSERVATION DIVISION
Wichita, Kansas