

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. 140-26 County: STAFFORD  
Location: SE-SE-SW Sec. 3 Twp. 22 Rge. 14 (E) (W) ☒  
Name of Field: \_\_\_\_\_ Total Depth: 3910'

I have this date completed supervision of plugging of:

Lease Name: CROMWELL Well No. 1  
Operator's Full Name: ALPINE OIL & ROYALTY CO INC  
Complete Address: 800 BITTING BLDG WICHITA, KANS  
Plugging Contractor: CO TOOLS  
Address: \_\_\_\_\_ License No. \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A ☒  
Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No ☒

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5:30<sup>AM</sup> Day 29 Month OCT Year 1958

The above well was plugged as follows:

8 7/8 - 240' - CWC -  
FILLED HOLE W/MUD TO 230' - SET PLUG  
W/ 1/4 SX HULLS - 20 SX CNT THROUGH DRILL  
PIPE - MUDDER TO 35' - SET PLUG W/HULLS  
10 SX CNT CAP TO BOTTOM OF CELLAR

Signed: Frank Breaglin  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

<b>PLUGGING</b>	
FILE	SEC <u>3</u> T. <u>22</u> R. <u>14W</u>
BOOK	PAGE <u>140</u> LINE <u>26</u>

RECEIVED  
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NOV 12 1958

CONSERVATION DIVISION  
Wichita, Kansas