



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

Jewel M. Ogden, Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

I have this date JULY 4, 1958, authorized the following plugging operation:

Operator's Full Name: THOS. H. ALLAN

Complete Address: 925 UNION CENTER WICHITA, KANSAS

Lease Name: ADAMS Well No. 1

Location: SE-NE-NW Sec. 3 Twp. 22 Rge. 14 (E) (W)

County: STAFFORD Total Depth: 3820

Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated: _____

Operator was instructed to plug well as follows:

FILL HOLE W/HEAVY MUD TO 240' - SET
PLUG W/1/4 SX HULLS - 20 SX CMT THROUGH
DRILL PIPE - FILL W/MUD TO 35' SET
PLUG W/1/2 SX HULLS - 10 SX CMT CAP
TO BASE OF CELLAR.

Very truly yours,

Signed: Frank [Signature]
 Conservation Division Agent

7-9-58
 STAFFORD COUNTY
 CONSERVATION DIVISION
 JUL 9 1958
 WICHITA, KANSAS