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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: STAFFORD

Location: SE-NE-NW Sec. 3 Twp. 22 Rge. 14 (E) (W) ✓

Name of Field: _____ Total Depth: 3820'

I have this date completed supervision of plugging of:

Lease Name: ADAMS Well No. 1

Operator's Full Name: THOS. H. ALLAN

Complete Address: 925 UNION CENTER WICHITA 2 KANSAS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A ✓

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No ✓

If yes how long? _____ Reason: _____

Operation Completed: Hour 2:00 AM Day 5 Month JULY Year 1958

The above well was plugged as follows:

8 7/8 - 367' CWC. - CIRCULATED MUD FOR 1
HOUR - PULLED PIPE - SET PLUG AT 240' w/1 1/2
SX HULLS - 20 SX CMNT THROUGH DRILL PIPE -
MUDDED TO 35' - SET PLUG w/HULLS - 10 SX
CMNT TO BASE OF CELLAR.

Signed: *Frank Beardsley*
Conservation Division Agent

Reviewed: *J. Lewis Brock*
Field Supervisor

Remarks:

RECEIVED
STATE CORPORATION COMMISSION

JUL 9 1958

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 3 T. 22 R. 14W
BOOK PAGE 113 LINE 14