## KANSAS STATE CORPORATION COMMISSION



## CONSERVATION DIVISION AGENT'S REPORT

TO: Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

| 5 (cr. 12/ ex 000                                                                 |
|-----------------------------------------------------------------------------------|
| File No. 106-4 County: STRFFORD 5-185-12685-000                                   |
| Location: CSE - SE Sec. 36 Twp. 23 Rge. // (E) (W) V                              |
| Name of Field:Total Depth: 3725                                                   |
| I have this date completed supervision of plugging of:                            |
| Lease Name: C. M. KREY Well No. /                                                 |
| Operator's Full Name: FRANK J. BLACK                                              |
| Complete Address: Box 150 MC PHERSON, KANS                                        |
| Plugging Contractor: MORGAN WELL PLUGGING SERVICE                                 |
| Address: HOTCHINSON, KANS License No. 43                                          |
| Oil Well Gas Well Input Well SWD Well D & A                                       |
| Other well as hereafter indicated:                                                |
| Was any delay in plugging operations caused by Conservation Division Agent? YesNo |
| If yes how long? Reason:                                                          |
|                                                                                   |
| · · · · · · · · · · · · · · · · · · ·                                             |
| Operation Completed: Hour 4:30 PM Day 24 Month JUNE Year 1958                     |
| The above well was plugged as follows:                                            |
| 9"-340' CWC - 5/2-3711 w/1005x                                                    |
| SANDER BACK TO 3700' W/5 SX CDIT THROUGH                                          |
| BAILER - PULLED PIPE - FILLED W/MUD TO ZU                                         |
| SET 10' ROCK BRINGE - W/20 SX CTOT PLUG-                                          |
| MUD TO 40'- W/ROCK BRIDGE - 10 5x CMT                                             |
| CAP TO BASE OF CELLAR.                                                            |
|                                                                                   |
|                                                                                   |
|                                                                                   |
| Signed: Frank Branchach                                                           |
| Conservation Division Agent                                                       |
| Reviewed:                                                                         |
| Field Supervisor                                                                  |

Remarks:

PLUGGING
FILE SEC 36 T 23 R 11W
BOOK PAGE 106 LINE 4

CONSET 1558
CONSERVATION PHYSION
COLUMN CLUSS