

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
AUG 06 1982
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-083-20,989-0000 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Cities Service Company

ADDRESS 209 East William, 800 Sutton Place Building, Wichita, Kansas 67202

LEASE (FARM NAME) Miller "AC" WELL NO. 1

WELL LOCATION NW NW SW SEC. 13 TWP. 22S RGE. 21 (~~EAST~~) (WEST)

COUNTY Hodgeman TOTAL DEPTH 4930' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11:00 P.M. 7-31-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Fayinger ADDRESS P. O. Box 506, Russell, KS 67665

PLUGGING CONTRACTOR Emphasis Oil Operations LICENSE NO. 750

ADDRESS P. O. Box 506, Russell, Kansas 67665-0506

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Cities Service Company

ADDRESS 209 East William, 800 Sutton Place Building, Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: *Don Fayinger*
APPLICANT OR ACTING AGENT

DATE: 7-31-82

State of Kansas



15-083-20989-0000

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

THIS PERMIT

NOV 12 1982

EXPIRES

WELL PLUGGING AUTHORITY

August 12, 1982

Well No.	"AC" #1 (API-15-083-20,989)
Lease	Miller
Description	NW NW SW
Section	13-22S-21W
County	Hodgeman
Total Depth	4930'
Plugging Contractor	Emphasis Oil Operations


Cities Service Company
209 E. William
800 Sutton Place Bldg.
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316)995-3036

is hereby assigned to supervise the plugging of the above named well.