

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 500 INSURANCE BUILDING  
 212 NORTH MARKET  
 WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
 STATE CORPORATION COMMISSION  
 MAY 3 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
 File One Copy

Lease Owner N. Appleman Company  
 Address P.O. Box 1034, Garden City, Kansas 67846  
 Lease (Farm Name) Lingenfelder Well No. 2  
 Well Location G SE NW Sec. 16 Twp. 22S Rge. 22 (W) (W) W  
 County Hodgeman Field Name (If Any) \_\_\_\_\_  
 Total Depth 4465 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_  
 Well Log filed with application yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin immediately


Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations R. W. Lange  
P.O. Box 1034 Address Garden City, Kansas

Plugging Contractor Knight Casing Pulling Co., Inc. License No. 624  
 Address Box 405, Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to N. Appleman  
P.O. Box 1034 Address Garden City, Kansas 67846

and payment will be guaranteed by applicant.

Signed:   
 Applicant or Acting Agent

Date: May 2, 1968



ROBERT B. DOCKING      Governor  
 DALE E. SAFFELS        Chairman  
 JULES V. DOTY          Commissioner  
 JAMES O. GREENLEAF    Commissioner  
 RAYMOND B. HARVEY    Secretary  
 JACK GLAVES            Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.                      212 N. Market  
 WICHITA, KANSAS 67202

May 3, 1968

WELL PLUGGING AUTHORITY

Well No.	2
Lease	Lingenfelder
Description	C SE NW 16-22-22W
County	Hodgeman
Total Depth	4485
Plugging Contractor	Knight Casing Pulling Co.


N. Appleman Company  
 P. O. Box 1034  
 Garden City, Kansas 67846

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. E. Eves Box "F" Sublette, Kansas  
 is hereby assigned to supervise the plugging of the above named well.