

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner A. F. Brann Address 513 Union Center  
(Applicant) Wichita, Kansas  
Lease (Farm Name) BUSTER Well No. 1  
Well Location 1317' FWL, 2529' FSL Sec. 4 Twp. 22 Rge. (E) 16 (W)   
County Pawnee Field Name (if any)   
Total Depth 3937' Oil  Gas  Dry Hole Now dry  
Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin As soon as possible after permission  
is received.  
Plugging of the well will be done in accordance with the Rules and Regulations of  
the State Corporation Commission.  
Name of the person on the lease in charge of well for owner A. L. Abercrombie  
C/o Musgrove Petr. Corp. Address West Tenth Street, Great Bend, Ks.  
Plugging Contractor West Supply Co., Inc.  
Plugging Contractor's License No.   
Address Chase, Kansas  
Invoice covering assessment for plugging this well should be sent to A. F. Brann  
513 Union Center Address Wichita, Kansas  
and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

AUG 24 1959

CONSERVATION DIVISION  
Wichita, Kansas

8-2459

Emil E. Ramey  
Applicant or Acting Agent

Date 8-19-59

PLUGGING  
FILE SEC 4 T. 22 R. 16 W.  
BOOK PAGE 60 LINE 35



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

August 18, 1959

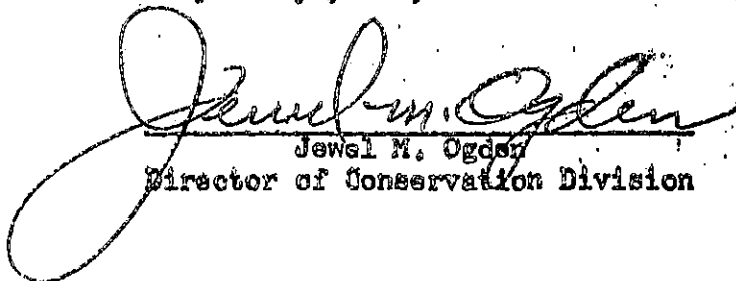
Well No. 1  
 Lease ~~Butler~~ *BULSTER*  
 Description C EL NW SW 4-22-16W  
 County Pawnee  
 File No. 60-35

A. F. Brann  
 513 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewell M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022