

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner A. F. Brann Address 513 Union Center  
(Applicant) Wichita, Kansas  
Lease (Farm Name) BUSTER-STATE Well No. 1  
Well Location <sup>SE SW NW</sup> 1010' FWL & 2806-1/3' FSL Sec. 4 Twp. 22 Rge. (E) 16 (W)  
County PAWNEE Field Name (if any) \_\_\_\_\_  
Total Depth 3890' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole Dry  
Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin As soon as convenient after permission is received.  
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner A. L. Abercrombie  
Musgrove Petroleum Corp. Address West Tenth Street, Great Bend, Kans.

Plugging Contractor Not known at present.

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

A. F. Brann, Address 513 Union Center, Wichita, Kans.

and payment will be guaranteed by applicant.

6-5-58  
RECEIVED  
COMMISSION

F. D. Fair  
Applicant or Acting Agent

JUN 5 1958

Date June 4, 1958

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 4 T 22 R 16W  
BOOK PAGE 105 LINE 37

State of Kansas



15.145.00143-0000

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWEL M. OGDEN, Director

June 5, 1950

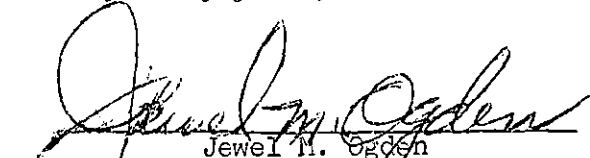
Well No. . . . . 1  
Lease . . . . . Euster-Statz  
Description . . . . . SS ON TR 1-22-16W  
County . . . . . Pawnee  
File No. . . . . 105-37

A. F. Brann  
513 Union Center  
Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022