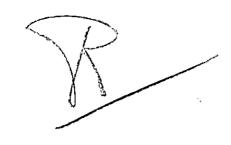
## DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas



| WICHIUA, Manbab            |                  |               | FILE NO.    |                  |                                               |
|----------------------------|------------------|---------------|-------------|------------------|-----------------------------------------------|
|                            |                  |               | I           | OCATION 2        | E-SE- HW                                      |
|                            |                  |               | S           | ec <i>39</i> twp | <u> 22</u> rge. <u>/5W</u>                    |
| Dry Hole X Abandoned Oil   | l WellAb         | andoned Gas   | Well        |                  |                                               |
| I have this date completed | supervision o    | f plugging o  | of:         |                  | τ                                             |
| well No. 2 Lease /         | ozlsch.          |               |             |                  | 4                                             |
| Operat Hatural oil-        | _                | //            | Viel        | ila 1            | lay.                                          |
| Field Gas Y                | Oil              | County        | Paul        | TUES             |                                               |
| Total Depth 4079 Feet      | •                | ·             | •           |                  |                                               |
| Plugging Contractor_       | Sas              | ne_           | DEL         | But              | 7. Y.                                         |
| Plugging Contractor's Lice | nse No           | dry Ro        | Tax         | <del></del>      | <u>, , , , , , , , , , , , , , , , , , , </u> |
| Address                    | · <u></u>        | San           | <u>uk</u> . |                  | ····                                          |
| (Describe briefl           | y the manner i   | _             |             | s plugged        | )                                             |
| 1034 200' Ping.            | Jaled            | With          | 2 P         | Eneles.          | £                                             |
| felled With                |                  |               |             |                  |                                               |
| Mun 26 St CE               | ment to          | hough         | 2 de        | illh             | ife E.                                        |
| Mud to 30' ses             |                  |               |             |                  |                                               |
| lah.                       |                  |               | <del></del> |                  |                                               |
|                            |                  |               |             |                  |                                               |
|                            |                  |               |             |                  |                                               |
|                            |                  | w # F72 (FF). |             |                  | · · · · · · · · · · · · · · · · · · ·         |
|                            | STATE CORPORATIO | N COMMISSION  | W           |                  | P                                             |
|                            | SEP - 4          |               | Distr       | rict Conse       | rvation Agent                                 |
| PLUGGING                   | CONSERVATIO      | N DIVISION    |             | 9-2-             |                                               |
| OK PAGE 12.7 LINE 5        | Wichita, I       | •             | Dare        |                  |                                               |
| OK PAGE LINE               | 9-4-             | ·5_3          |             |                  |                                               |