

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 185-22,475 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR H-30 INC OPERATORS LICENSE NO. 5107

ADDRESS 251 N. WATER WICHITA, KS. 67202 PHONE # (316) 263-2043

LEASE (FARM) PANNING WELL NO. 2 WELL LOCATION SWNWNE COUNTY STAFFORD

SEC. 18 TWP. 22S RGE. 11 or TOTAL DEPTH 3716 PLUG BACK TD 3532

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. D 2 5369

SURFACE CASING SIZE 8 5/8" SET AT 260' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 3715 CEMENTED WITH 150 SACKS

PERFORATED AT 3630-3626 / 3441-3433 / 3420-34 / 3317-3314

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back to 3260' + 5 SACKS

COMMON - AFTER PIPE OUT PUMP (THROUGH CEMENT RETAINER) 3 SACKS HULLS
10 SACKS GEL 50 SACKS 60/40 POSMIX 10 GEL 1 HULL WOODEN PLUG AND 130 SACKS
(If additional space is needed use back of form) 60/40 POSMIX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain) COPY ATTACHED

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-20-88 9:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 9-19-88
DEAN BRITTING PHONE # (316) 263-2043
CONSERVATION DIVISION
Wichita, Kansas

ADDRESS 251 N. WATER WICHITA, KS. 67202

PLUGGING CONTRACTOR GREAT BEND CASING PULLERS LICENSE NO. 4635 CP

ADDRESS Box 768 GT. BEND, KS. 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Dean Britting
(Operator or Agent)

DATE: 9-19-88





Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH McCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI M. FEIST, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

THIS NOTICE

DEC 23 '88

EXPIRES

September 23, 1988

WELL PLUGGING NOTICE

Panning #2
 SW NW NE
 Sec. 18-22S-11W
 Stafford County

H-30, Inc.
 251 N. Water
 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

 Shari Feist
 Director
 State Corporation Commission