

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Donald C. Slawson 15-079-30069-0000
Address Suite 408 One Twenty Building, Wichita, Kansas 67202
Lease (Farm Name) Krehbiel "A" Well No. 1
Well Location G NW SW Sec. 7 Twp. 22S Rge. ~~(E)~~-2 (W)
County Harvey Field Name (If Any) _____
Total Depth 3295' Oil Well Gas Well Input Well _____ SWD Well _____ D & A _____
Well Log filed with application yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin May 8, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Earl Rowe
Address Udall, Kansas

Plugging Contractor Pipe Pullers, Inc. License No. 462
Address Box 486, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to Pipe Pullers, Inc.
Box 486 Address Ellinwood, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

MAY 5 1967

CONSERVATION DIVISION
Wichita, Kansas

Signed: Dean Wells e.R.
Applicant or Acting Agent
Dean Wells
Date: May 4, 1967



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

May 5, 1967

WELL PLUGGING AUTHORITY

Well No. 1
Lease Krehbiel "A"
Description C NW SW 7-22-2W
County Harvey
Total Depth 3295'
Plugging Contractor Pipe Pullers, Inc.

Donald G. Slawson
408 One-Twenty Bldg.,
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. Hugh Scott, Box 921, McPherson, Kansas
is hereby assigned to supervise the plugging of the above named well.