

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

NOV 16 1983

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

11-16-83

API Number 15 - 083 - 10223 - 0000 (of this well)
Lease Owner Braden-Deem, Inc.
Address Suite 1250, 125 N. Market Wichita, KS 67202
Lease (Farm Name) Ewy A Well No. 4
Well Location C NE SE Sec. 17 Twp. 22S Rge. (E) 22 (W)
County Hodgeman Total Depth 4490 Field Name Hauston
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required to follow
Date and hour plugging is desired to begin to be notified

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Doy C. Deem Address As above

Plugging Contractor Kelso Casing & Pulling License No.

Address Box 347 Chase, KS 67524

Invoice covering assessment for plugging this well should be sent to:

Name Braden-Deem, Inc.

Address Suite 1250, 125 N. Market Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

8-5/8" @ 284' w/150sks.
5 1/2" @ 4485' w/100 sks.
Squeezed hole in csg. @ 3500'
w/250 sks in Nov. 1980
Open hole completion 4485-4490

Signed: [Signature]
Applicant or Acting Agent

Date: Nov 14, 1983



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. PDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

December 9, 1983

WELL PLUGGING NOTICE

Braden-Deem, Inc.
Suite 1250
125 N. Market
Wichita, KS., 67202

Ewy A Lease Well #4
C NE SE Sec. 17-22S-22E W
Hodgeman County,
4490 TD
Kelso Casing & Pulling

THIS NOTICE

MAR 9 1984

EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
District #1, 302 W. McArtor, Dodge City, KS., 67801, 316-225-6760
seven days prior to plugging the well. (KAR-82-3-113)

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

WELL
STATE CORPORATION COMMISSION
NOV 28 1983
CONSERVATION DIVISION
Wichita, Kansas

11-28-83

API Number 15 - 083 - 10223 - 0000 (of this well)
Lease Owner Braden-Deem, Inc.
Address Suite 1250, 125 N. Market Wichita, KS 67202
Lease (Farm Name) Ewy A Well No. 4
Well Location C NE SE Sec. 17 Twp. 22S Rge. (E) 22 (W)
County Hodgeman Total Depth 4490 Field Name Hauston
Oil Well X Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required to follow
Date and hour plugging is desired to begin to be notified immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Doy C. Deem Address As above

Plugging Contractor Kelso Casing & Pulling License No. 6050

Address Box 347 Chase, KS 67524

Invoice covering assessment for plugging this well should be sent to:

Name Braden-Deem, Inc.

Address Suite 1250, 125 N. Market Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

8-5/8" @ 284' w/150sks.
5 1/2" @ 4485' w/100 sks.
Squeezed hole in csg. @ 3500'
w/250 sks in Nov. 1980
Open hole completion 4485-4490

Signed: [Signature]

Applicant or Acting Agent

Date: Nov 28 1983

State of Kansas



15-083-10223-0000

JOHN CARLIN
MICHAEL LENIEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

November 18, 1983

THIS NOTICE
FEB 17 1984
EXPIRES

WELL PLUGGING NOTICE

THIS NOTICE

MAY 23 1984

EXPIRES

Braden-Deem, Inc.
Suite 1250
125 N. Market
Wichita, KS 67202

Ewy 'A' #4
C NE SE
Sec. 17-22S-22W
Hodgeman
T.D. 4490'
Kelso Casing Pulling

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KCC/KDHE Dist. #1, 302 West McArtor, Dodge City, Ks.67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1

RECEIVED
STATE CORPORATION COMMISSION

FEB 27 1984

CONSERVATION DIVISION
Wichita, Kansas