STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 185 - 2013	9-0000 (of th	is well)		•
Lease Ownor _	Pate-Dombaugh Pe	etroleum_& Martin	Explorati	ons	<u> </u>
Address	502 Union Center	, Wichita, Kansa	s 67202		
Lease (Farm Na	ame) Corn	rel1		Well No	1
	SE NW NE				
County	Stafford	Total Dept	h <u>3883</u>	Field Na	me
Oil Well	Gas WellInp	ut WellSWD	Well	Rotary D & A	D & A
Well Log attac	ched with this app	lication as requ	ired	Yes	
Date and hour	plugging is desir	ed to begin 11:	00 P.M. Ju	ne 10, 1977	
REGULATIONS OF	HIS WELL WILL BE INFORMED THE STATE CORPORED THE STATE CORPORED THE STATE OF THE ST	ATION COMMISSION	•		
James W. Lat	ıar	Ad	dress <u>Ru</u>	ral Route #2, G	reat Bend, Ks.
Plugging Contr	ractor B&B	Drilling, Inc.		License	No. 598
Address	515 Un	ion Center, Wich	ita, Kansa	s 67202	7-21-7
Invoice coveri	ing assessment for	plugging this w	ell should	be sent to CCNPC	CEIVED TRATION COMMISSION
Name	Pate-Domb	augh Petroleum			<u> 2 1 1977 — </u>
Address	502 Union	Center, Wichita	Kensas 6	7202	MATION DIVISION
	ill be guaranteed			13110	chita, Kansas
		Sig	med:	Sill Si Applicant or Ac	That!
			Bi1	l Lahar	

Date: <u>June 13, 1977</u>



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

June 15, 1977

15-185-20739-00

WELL PLUGGING AUTHORITY

Well No.

Lease

Cornwell

Description

SB NW NE Sec. 18-23-12W

County

Stafford

Total Depth

3883

Plugging Contractor B & B Drilling, Inc.

Pate-Dombaugh, Inc. & Martin Exploration 502 Union Center Wichita, Kansas 67202

Gentlemen:

named well.

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Jasper H. Metz, P.O. Box 55, Stafford, Kansas 67578 is hereby assigned to supervise the plugging of the above