State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas 4-10-37 File No. 15-185-60(77-0000 Location & E I have today completed supervision of plugging of Well No. / Lease Andreac Operator Field Total Depth ? ? ? 5- Feet. (Describe briefly the manner in which well was plugged) FILE SEC 4 723 R120 Expense incurred as follows: Date 4-7-37 *Day 14. Mileage 50 BOOK PAGE-83LINE-33 *Day_ Mileage Date 4-9-37. *Day /4 / Mileage Hotel, meals, etc. \$ /1/2 *Show as 1/4, 2/4, 3/4, or 4/4. Conservation Agent. Date 4-9-3