TO STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building Wichita, Kansas

File 6-14

Location SWc - 7W

Sec 20 Twp ZJRge. 3W

|                         |              |            |   | DC COS DITM  | har Ruge . Th | <u> </u>       |
|-------------------------|--------------|------------|---|--------------|---------------|----------------|
| I have today o          | ompleted sup | ervision o | f pluggin   | g of:        |               |                |
| Well No.                | /            | Lease      | Chur  | ch ac        | ne_           |                |
| Well No                 | - Has C      | Address    | Jm  | ian !        | lans          |                |
| Field Hollow            |              |            | ,   |              |               |                |
| Total Depth             | _            |            |   |              |               |                |
|                         |              |            | which we  | ll was plugg | ed)           |                |
| Filled                  | -            | 1          |   | _            |               | ~-<br><b>X</b> |
| to top                  | -            | ,          |   | <i>"</i>     |               |                |
| al 35/                  |              | 1/         | //  |              |               |                |
|                         |              |            |   |              |               |                |
| 2554                    | •            |            |   |              | •             |                |
| at his                  | - 7 -        | ellar      | ·   |              |               | ~              |
|                         |              |            |   |              |               |                |
| Expense incurr          | ed as follow | /s:        |   |              | <i>*</i>      |                |
| Date                    | *Day         | <u></u>    | · <del>· · · · · · · · · · · · · · · · · · </del> | _Mileage     |               | <b></b>        |
| Datė                    | *Day         |            |   | _Mileage     | <u></u>       |                |
| Date                    |              |            |   |              |               |                |
| Hotel, meals,           |              |            |   |              |               |                |
| *Show as 1/4,           |              |            |   |              |               |                |
| <b>3.10</b> 11 22 27 23 | , ., ., .,   | _,         |   | - ON         | - he          |                |
|                         |              | )          | C   | onservation  | Agent         |                |
| P. 025/1                | Lenn 10      | ana_Da     | ite   | 10-7         | - 41          | _              |
| 7                       |              |            |   | ·            |               |                |

PILICGING
FILE 20 229 3W
BOUK PAGE-6-LINE-#-

10-8-41