

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File 13-2  
Location SW-3W-5W  
Sec. 20 Twp. 22 Rge. 3W

I have today completed supervision of plugging of:

Well No. 4 Lease Friesen  
Operator M. C. 2nd Bridge Ave Address M. P. Pherson Kans  
Field Hollow County Harvey  
Total Depth 3515 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud between  
plugs - 6 50x cement at 3485 - 6 50x  
at 3190 - 20 50x at 200 - 10 50x  
at base of cellar

Expense incurred as follows:

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]  
Conservation Agent

P. O. M. P. Pherson Kans Date 12-5-41

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12-6-41

