

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

APR 28 1961  
04-28-61

File No. \_\_\_\_\_ County: FINNEY

Location: 50' EL - 3/2 - SW Sec. 4 Twp. 21 Rge. 33 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 2710'

I have this date completed supervision of plugging of:

Lease Name: SANDIFER Well No. 4

Operator's Full Name: GRAHAM-MICHAELIS

Complete Address: 211 N. BOWY WICHITA, KANS

Plugging Contractor: SOUTHWEST CASING PULLING CO

Address: GT BEND, KANS License No. 399

Oil Well \_\_\_\_\_ Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6<sup>00</sup> PM Day 23 Month APRIL Year 1961

The above well was plugged as follows:

8 7/8 - 300' circ - 5 1/4 2709 TOP PERF 2598'  
FILLED HOLE W/MUD TO 2580' W/15 3/4 CMT  
TURN BAILEY - PULLED 1675' 5 1/4 - FILLED  
HOLE W/MUD TO 285' - BRIDGED & SET 20  
3/4 CMT - MUD TO 40' - PLUG & CAP W/10 3/4 CMT.

Signed: Orville Brumfield  
Conservation Division Agent

Reviewed: Harold Shellis  
Field Supervisor

Remarks:

INVOICED  
DATE 5/10/61  
INV. NO. 3045-W