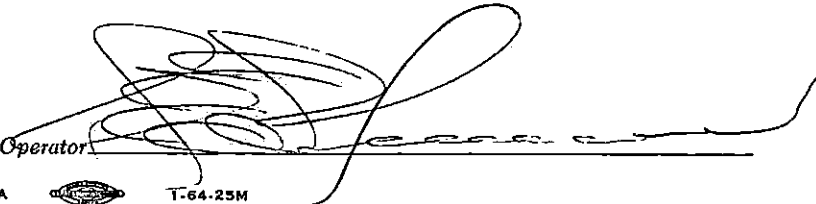


15-185-20,364-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator San Juan Oil Corp. Address 357 Lulu Wichita, Kansas
2. Lease name Schmidt Well No. 1 County Stafford
3. Well Location NW-SE-SE Sec. 8 Township 22 S Range 13 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Cheyenne Exploration Address 357 Lulu Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin August 1 196 71
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3700 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator: 



SUPPORT YOUR  
MENTAL HEALTH  
ASSOCIATION



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

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STATE CORPORATION COMMISSION  
JUL 23 1971  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**