

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-185-20,739-0000
(For office use only)

1. Operator Pate-Dombaugh Pet. & Martin Explorations

Starting Date June 6, 1977

Address 502 Union Center-Wichita, Ks. 67202

County Stafford

2. Contractor B & B Drilling, Inc.

Sec 18 Twp 23 S Rge 12 W

Address 515 Union Center- Wichita, Ks. 67202

Spot Location SE NW NE

3. Type of Equipment: Rotary X Cable Tool

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas

Lease Name Cornwell

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 300 ft.

9. Alternate No. 1 No. 2 X

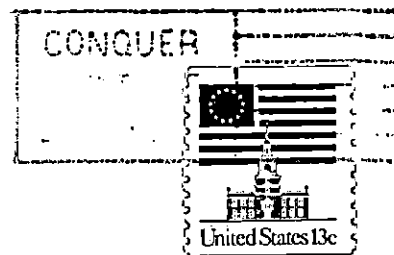
Est. Total Depth 3900 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Handwritten signature of Dan R. Pate



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAY 25 1977

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)