



ROBERT B. DOCKING Governor
 DALE E. SAFFELS Chairman
 JULES V. DOTY Commissioner
 JAMES O. GREENLEAF Commissioner
 RAYMOND B. HARVEY Secretary
 JACK GLAVES Gen. Counsel

State Corporation Commission
 CONSERVATION DIVISION
 (Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

J. P. Roberts
 Administrator
 500 Insurance Building
 Wichita, Kansas 67202

Dear Sir:

Mr. Schonhoff of Cities Service Oil has this date requested permission to plug the following described well:

Mr. Schonhoff guarantees payment of the plugging fee.

Operator's full Name: Cities Service Oil Company

Complete Address: Box 308, Great Bend, Kansas

Lease Name: Hann "D" Well No. 1

Location: C NW SE Sec. 26 Twp. 22 Rge. 22 (E)(W)

County: Hodgeman Total Depth 4421' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Schonhoff was instructed to plug the well as follows:

8 5/8" to 275' circulated w/ cement. 5 1/2" to 4417' cemented.

No Perforations-4' of open Hole Plug bottom w/ sand & 5 sacks cement.

Top of cement 4200' Mud 4200' to 850'

Spot 80 sacks cement 850' to 550' Mud 550' to 275'

Spot 30 sacks cement 275' to 175' Mud 175' to 40'

Plug, Halls & 10 sacks cement 40' to 0'.

RECEIVED
 STATE CORPORATION COMMISSION
 very truly yours,

JUL 24 1969
 CONSERVATION DIVISION
 Wichita, Kansas

Edgar J. Evans
 Conservation Division Agent