



JOHN CARLIN
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Governor
Chairman
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-185-71322-0000

Dear Sir:

Mr. Conway of Slawson Drilling Rig #2 has this date requested permission to plug the following described well:

Operator's Full Name: Energy Reserve Group

Complete Address: 217 North Water. Box 1201, Wichita, Kansas

Lease Name: Figger Well No. 3

Location: N/2 N/2 NE Sec. 1 Twp. 23 Rge. 12W (E) (W)

County: Stafford Total Depth: 3606'

Abandoned Oil Well Gas Well Input Well SWD Well D&A XX

Other well as hereafter indicated: _____

Mr. Conway was instructed to plug the well as follows:

564' of 8 5/8" SP W/350 sks

Total of 80 sks 50-50 poz-mix 4% gel 3% cc

60 sks @ 560'

Bridge & 10 sks @ 40'

10 sks RH Cemented by Sun

RECEIVED
STATE CORPORATION COMMISSION

JUL - 2 1981

Very truly yours,

CONSERVATION DIVISION
Wichita, Kansas

mt [Signature]
Conservation Division Agent