State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) 15-185-0414-0000

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

JUL 20 1964

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr.	A	<u>. E.</u>	Holman	of	Dave	Morga	n Dri	lling	Co.	_has	this
date	requ	ested	permissi	on to	plug th	e foll	owing (descri	bed we	11:	
Mr.	-	Hol	man	gu	arantee	s paym	ent of	the p	luggin	g fee	÷.
Opera	ator'	s ful	1 Name:	Dave	Morga	n Oil	Compa	any			
Comp.1	lete	Addre	вв:Вох	820,	Black	well,	0klal	noma	· 		
Lease	e Nam	ie:	Roy M	eyer			Well No	o	# 1		
Locat	tion:		NE NE	NE	-	Sec	2 Twp.	23 Rg	è <u>. 12</u>	(E) (W	n_W_
Count	ь у _		Stafford	÷		_Total	Depth	3680	011 W	e11	
			nput Well								
Mr		Holma	an	was	instru	cted t	o plug	the w	ell as	foll	: BWO.
252'	of	8 5/8	3" surfa	ce pi	pe, ce	mente	d with	1 225	sacks	. F	<u>ill</u>
hole	wi.t	h dr	illing m	ud to	2401,	lst	ceme n	ing p	olug,	bri	lge
with	hul	ls,	and ceme	nt wi	th 25	sącks	. Fil	l hole	e with	ı dri	<u> 111</u> -
ing	mud	to 40	0', 2nd	cemen	ting p	lug,	bridge	e witl	n hull	LS, 8	and
			10 sacks	to b	ase ce	llar.	Bride	ge and	i ceme	nt 1	<u>rat</u>
hole	wit	sh 2	sacks.			\sim	ery tri		.	~~zj	·