## State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM

Governor Chairman Commissioner Commissioner Sacretary Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA KANSAS 67202 VED

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

SEP 24 1964

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Harold Boyd

15-185-19369-0000

Dear	Si	r	\$
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Mr.

Mr.	На	rold	Воу	d	or :	A. L.	Jacks	on Dr	illi	ng Co.	has th	iia
date	requ	ueste	d per	missio	n to p	lug the	follow	ving d	escri	ed wel	1:	
Mr.		Воу	ď		gua:	rantees	paymen	nt of	the p	lugging	fee.	
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Leas	e Nai	ne:	· <u>-</u>	Spa.	ngenb	erg	We	911 No	•	#	2	
Locat	tion	!	S	M MM I	NE		Sec4	Twp.	23 Rg	<u>, 12</u> (	E) (W)	W
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265	of	8 5	/8"	surfa	ce pi	pe, ce	ment o	circu	lated	l. Fil	<u>l ho</u> ]	<u>.e</u>
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hul]	Ls,	and	ceme	nt wi	th 25	sacks	Fil.	l hol	e wit	h dri	lling	<u>.</u>
mud	to	40 <b>',</b>	2nd	ceme	nting	plug,	bride	ge wi	t <u>h h</u> ı	ulls,	and c	<u>; e</u> m
		h 10 sack		ks to	base	cella	ar. Br	idge	and o	ement	rat	<u>h</u> ole

Very truly yours,