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Governor
Chairman
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

Am: 1380'
S.L. 2206

VERBAL PERMIT FORM
(To be filed by Plugging Agent)
15-083-20,989-0000

Dear Sir:

Mr. Bob Walter of Cities Service Co. has this date requested permission to plug the following described well:

Operator's Full Name: Cities Service Co.

Complete Address: Box 300 Tulsa, OK 74102

Lease Name: Miller "AC" Well No. 1

Location: 330' WC - 2310' SC Sec. 13 Twp. 22 Rge. 21 (E) (W)

County: Hodge man Total Depth: 4900

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Walter was instructed to plug the well as follows:

- 8 5/8" S.P. to 350' w/ 250 SX common 2% gel. 3% c.c.
- 1st plug @ 900' w/ 70 SX
- 2nd @ 330' w/ 40 SX
- 3rd Solid Bridge plug @ 40' → on to 0' w/ 10 SX
- 5th Rat hole w/ 10 SX
- 6th Mouse hole w/ 5 SX

Very truly yours,

Steve Belmont
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
AUG 06 1982
CONSERVATION DIVISION
Wichita, Kansas