

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

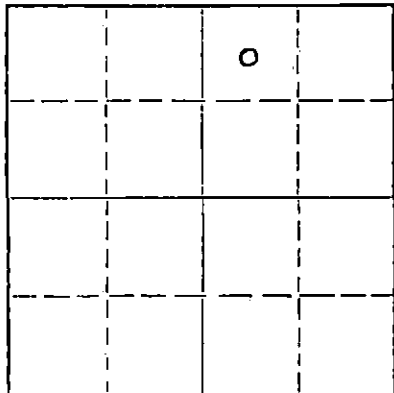
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Hodgeman County, Sec. 17 Twp. 22 Rge. 22 (E) W (W)

Location as "NE/CNW/SW" or footage from lines C NW NE  
Lease Owner Schultz, Turner and Webb  
Lease Name Ewy "B" Well No. 1  
Office Address Dallas, Texas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed 12-17-62 19  
Application for plugging filed 9-20-63 19  
Application for plugging approved 9-23-63 19  
Plugging commenced 9-19-63 19  
Plugging completed 9-25-63 19  
Reason for abandonment of well or producing formation Depleted.

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 6-5-63 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Hugh Scott  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4554 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	335'	None
				5-1/2"	4533'	3598'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked ~~the~~ hole to 4550', sanded to 4520' and dumped 5 sacks of cement @ 4520' with dump bailer. Pulled 5 1/2" casing to 700' and pumped in 25 sacks of cement @ 700'. Pulled balance of 5 1/2" casing, mudded hole to 325', set rock bridge to 315' and dumped 25 sacks of cement @ 315'. Mudded to 50', set rock bridge to 40' and ran 15 sacks of cement to base of cellar.

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10-10-63

OCT 10 1963

PLUGGING COMPLETE.

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor KNIGHT CASING PULLING COMPANY  
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.  
Noel J. Knight (employee of owner) or (~~owner or operator~~) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight  
Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of September, 1963

Milton J. Volin  
Notary Public.

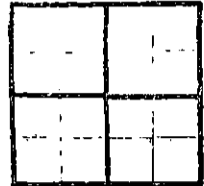
My commission expires May 20, 1964

# WELL LOG

COMPANY **Northern Natural Gas Producing Company**  
 FARM **EWY "B" / #1** NO. **One**  
 RIG. NO. **4**  
 TOTAL DEPTH **4554'**  
 COMM. **11/4/62** COMP. **11/16/62**  
 SHOT OR TREATED **No**  
 CONTRACTOR **Murfin Drilling Company**  
 ISSUED

17 23S 22W  
 C/WW NE

COUNTRY **Neighboring KANSAS**



CASING  
 20 10  
 15 8 **5/8" @ 335' with 250 sacks cement**  
 12 6  
 13 5 **3/4" @ 4542' with 100 sacks cement**

ELEVATION **2294' KB**  
 PRODUCTION **Oil**

FIGURES INDICATE BOTTOM OF FORMATIONS

- 85' Post Rock
- 340' Shale & Shells
- 930' Shale & Red Bed
- 1090' Sand
- 1425' Shale
- 1465' Anhydrite
- 1525' Shale-Red Bed
- 1755' Shale & Shells
- 2240' Shale & Lime
- 2615' Lime
- 2625' Sand
- 2865' Lime
- 3010' Lime & Shale
- 3135' Lime-Shale-Chalk
- 3240' Lime & Shale
- 3400' Shale & Lime
- 3865' Lime & Shale
- 4440' Lime
- 4544' Lime & Shale
- 4554' Chert

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 STATE CORPORATION COMMISSION

SEP 23 1963

CONSERVATION DIVISION  
 Wichita, Kansas

State of Kansas  
 County of Seiwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the EWY "B" #1 well.

Subscribed and sworn to before me this 13th day of December 19 62

My Commission Expires: June 14, 1964

*[Signature]*  
*[Signature]*  
 NOTARY PUBLIC