STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202 LEASE OPERATOR Braden-Deem, Inc. ADDRESS Suite 1250 125 N. Market Wichita, Ks. 67202 PHONE #(913) 483-2532 OPERATORS LICENSE NO. Character of Well (Oll, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas Is ACO-1 filed? _____ If not, is well log attached?__ Producing formation Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS Formation

WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT NOTICE: fill out completely and return to Cons. Div. office within 30 days.

LEASE NAME__Ewv A-4 WELL NUMBER SPOT LOCATION C NE SE SEC.17 TWP.22S RGE.22W (E)or(W) COUNTY Hodgeman Date Well Completed Plugging Commenced 2-23-84 Plugging Completed 2-29-84 Depth to top______bottom____

API NUMBER 15.083-10223-0000

Content From To Size Put In Pulled out 8-5/8" 284. none 5-1/211 <u> 1511 '</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 4410' and 5 sacks cement. Shot casing @2000', 1811' 1619', 1511' and pulled a total of 58 joints (1511') of 5-1/2" casing. Plugged surface with 3 hulls, 10 gel, 70 cement, 10 gel, 1 hull, released plug and displaced with 130 cement, 60/40 pos, 2% gel, 3% cc. Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling Address Box 347 Chase Kansas 67524

STATE OF Kansas

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and?

correct, so help me God.

RECEIVED STATE CORPORATION COMMISSION (Signature) //

CASING RECORD

(Address) Box 347 Chase, Ks. 67524

Notary Public

MAR 0.7 1984 -

SUBSCRIBED AND SWORN TO before me-this 5th day of March , 1984

CONSERVATION DIVISION Wichita, Kansas My Commission expires:

