

STATE OF KANSAS
STATE CORPORATION COMMISSION

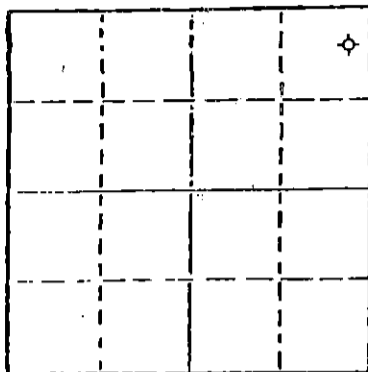
15-185-21742-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Stafford County. Sec. 26 Twp. 23S Rge. 12W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NE NE NE

Lease Owner F & M OIL CO., INC.
Lease Name Whitehouse "A" Well No. 1
Office Address 422 Union Center, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed March 28, 1983
Application for plugging filed March 28, 1983
Application for plugging approved March 28, 1983
Plugging commenced March 28, 1983
Plugging completed March 28, 1983
Reason for abandonment of well or producing formation
Dry

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant
Producing formation Depth to top Bottom Total Depth of Well 3875'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

Set 1st plug @ 3850' w/50 sxs
Set 2nd plug @ 630' w/50 sxs
Set 3rd plug @ 360' w/40 sxs
Set 4th plug @ 40' w/10 sxs
circulated cement in the rat hole, 5 sxs in the water well
50/50 posmix, 2% gel, 3% CC, plug down @ 7:15 AM 3-28-83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Union Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
R. D. Messinger (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) *R. D. Messinger*
422 Union Center, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of April, 1983

Shirley A. Gallegos
Notary Public.

My commission expires 12-24-84

Shirley A. Gallegos

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CONSERVATION DIVISION
Wichita, Kansas



CONTRACTOR'S WELL LOG

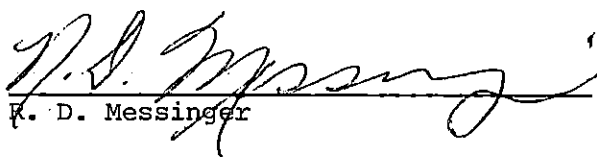
OPERATOR: F & M OIL CO., INC.
CONTRACTOR: Union Drilling Co., Inc.
LEASE NAME: Whitehouse "A" #1
LOCATION: NE NE NE Section 26-23S-12W
Stafford County, Kansas
COMMENCED: March 21, 1983
COMPLETED: March 28, 1983

15-185-21742-0000

0	335	Red Bed & Sand	Set 8-5/8" @ 326' w/250 sxs common
335	750	Red Bed	cement, 2% gel, 3% CC
750	3018	Shale	
3018	3246	Lime & Shale	
3246	3875	Lime	
3875		RTD	

We certify that the above foregoing is a true and correct copy of the log on the Whitehouse "A" #1, NE NE NE Section 26-23S-12W, Stafford County, Kansas.

Union Drilling Co., Inc.

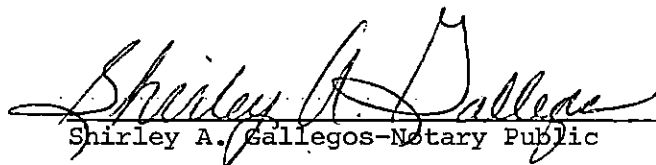

R. D. Messinger

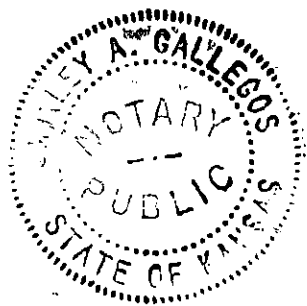
STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 6th day of April, 1983.

My appointment expires:

12-24-84


Shirley A. Gallegos-Notary Public



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CONSERVATION DIVISION
Wichita, Kansas