## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:

## WEST DISTORTAGE DECORDS

15-185-12135-0000
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Aake Required Affidavit Aail or Deliver Report to:		VV 1C+1	ևև բև(	Jechne M	ecord	
Conservation Division State Corporation Commission 800 Bitting Building		a		- 01	00	10 17
Wichita, Kansas	Location as "N					12_ (E)_W_(W)
NORTH						
						_ Well No1
	Office Address	Russell,	Kansas Od Coro	- D- Hala)	Dry Hole	
	Date well com	weii (completeu as inleted	On, Gas o	4/13/54	DI Y HOTE	19
	Application for	r plugging filed		4/12/54		19
	Application for	r plugging approved	1	4/12/54		19
	Plugging comp	nenced		4/13/54		19
<u> </u>						19
		indominent of wen (				
				_		19
Locate well correctly on above	_				-	ore plugging was com-
Section Plat Name of Conservation Agent who su	menced?	ia wall		Yes Riv		
Name or Conservation Agent who su Producing formation						Well 3938 Feet
Show depth and thickness of all wat					,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
OIL, GAS OR WATER RECO	RDS				1	CASING RECORD
	CONTENT	FROM	TD	SIZE	PUT IN	PULLED OUT
FORMATION	CDMIENT	FROM	10	8 5/8	246	None
				0 3/0		None
		_				
	<del></del>					1
Finished laying down	deill eine I	PLUGGING			240 t oot	first plus
at 249 with one-four drill pipe. Filled hulls and 10 sacks o	rth sack of bul hole with mud t	ls and 20 sa to 40°, set s	cks of econd	cement mix	ed and ru	n through
	_					
<del></del>	<u> </u>	<del></del>				
		<del></del> .				
						·
	(If addition	al description is necessa	use BAC	K of this sheet)		<del></del>
Name of Plugging Contractor	· ·-			M, INC.		<del>_</del>
Address		Russell, Kar	isas			
STATE OF KANSAS H. R. Michael	, co is			owner) or (own		of the above-described
well, being first duly sworn on oat above-described well as filed and t		mowledge of the fa	cts, statem	ents, and matter		
		(Signature)	4/5	Iffer	harlin	
, , , , , , , , , , , , , , , , , , ,				Russell	, Kansas	
	c. a. 01-4	, <u></u>		(	Address)	54
Subscribed and Sworn to be	efore me this 21st	day of		April 2	, 19	<u>J4</u>
			Ma	rgie Co	aper	
My commission expires 1-30	-57.	24-7368-6 3-50	3-20M S	RECE TATE CORPORAL	INED	Notary Public.
the state of the s		The second secon		Añoo	10E /	~4-23-59

CONSERVATION DIVISION Wichitz, Kenner

15-185-12135 0000

Frans Era Petroleum, Inc. Lambe #1

NW NW SE 26-23-12 Stafford County, Ks.

Total Depth: 3938'
Comm. 3/30/54
Comp. 4/13/54

Casing

Cement

8 5/8" Set @ 246"

175 sacks of Lehigh

Formation	Depth
Sand	125
Red bed	160
Shale	246
Red bed-shale	623
Anhydrite	663
Shale-shells	<b>162</b> 5
Lime-shale	3384
Line	3738
Line-shale	3812
Lime-chert	3330
Shale-sand	3836
Shale-chert	, 38 <b>25</b>
Arbuckle	3938

STATE OF KANSAS )

RUSSELL COUNTY )

I hereby certify that the above information is true and correct to the best of my knowledge.

Cara Betz

Subscribed and sworn to before me this 21st day of April, 1954.

Magis la oper

My commission expires: 1-30-57.

THE COUNTY OF SELECTION OF SELE

PLUGGING

PLUGGI