## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## 15-055 - 10203-0*∞* WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Finr	ney	Count	tv. Sec. 33	Twp. 21S Rge	e ( $\cancel{E}$ )_33 ( $\cancel{W}$ )
NORTH	Location as "N	JE/CNW#SW#"	or footage fro	om lines	_C NE/4	
	Lease Owner Kansas-Nebraska Natural Gas Company, Inc.					
	Lease Name_	Wilson B		ŤŤ4.*.		Well No1
		P. O. Bo			ngs, Nebra	
<del>-</del>		Well (completed		214	Dry Hol	19 64
		npleted				19 64
33	Application for plugging filed 2/17 19 64  Application for plugging approved 2/19 19 64					
	Plugging commenced 3/2 19.64					
		pleted		3-5		19.64
		andonment of we	ell or producin	g formation _		
i   i		Non produ	active for	rmation		
1 ! ! !						19
Locate well correctly on above			n the Conserv	ation Division	or its agents be	fore plugging was com-
Section Plat Name of Conservation Agent who sup	menced?	105	Hug	h E. Sco	tt	<del></del>
Producing formation Agent who sup	ervised plugging of the	Donth to ton	Rotto		Total Double	of Well 2652 Fee
Show depth and thickness of all water	T oil and gas formatic	ms and or more than		.1/	_ lotal Depth o	i wen_=ree
_		, ,				
OIL, GAS OR WATER RECOR	D\$				-	CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED BUT
Holl enberg	water	2578	2585	8 5/8	304	none
Herrington	water	2611	2622	5 1/2	2652	1437
Krider	water	2625	2638	<u> </u>		
		<del></del>	<u> </u>	<del> </del>	<del></del>	<del></del>
	<del></del>	<del> </del> -	<del> </del>	<del>                                     </del>		<del></del>
			<del></del>	<del></del>	<del>-  </del>	
•						
Bridged hole at 300' a Bridged hole at 45' an Plug 45' to 8'						
	<u></u>			<del>-</del>		7% A 57% mm.
				77	JE Capropare	VED
						13. 104
					400-10	
					APR 1.3	18.64
					@stone	
	<del></del>			<u>U</u>	ONSERVATION	
	<del></del>		<del></del>	<del></del>	Wichita, K	ancar
					<del>-</del>	
	(If addition L. Hinds	al description is nec	essary, use BAC	K of this sheet)		
T i	beral, Kansa			<del>_</del>	<del></del>	
Address						
STATE OF Nebraska	co	UNTY OF	Adams			^
S. D. Ford						of the above describe
well, being first duly sworn on oath,		-			ters herein contr	ined and the log of th
above-described well as filed and the	at the same are true a		_		///	tool h
		(Signature)		-	•	-11CN Y
			P <b>.</b> O <b>.</b> Box	608 <b>,</b> Ha	stings, Ne	braska
	<b>4</b>	_			(Address)	V
Subscribed and Sworn to be		day of	Apr	Hille	, 19	<u>64</u>
January 2	3, 1970	_		FSV	VHITE	Notary Public.